



# TEMPLE ISRAEL CHRONICLE

*"Dor L'Dor – Generation to Generation"*



Volume 19, Issue 3

March 2020 ✪ Adar/Nisan 5780

*Temple Israel, an egalitarian Conservative synagogue rooted in a rich heritage of traditional Jewish values, is committed to enhancing the religious, spiritual, educational and cultural life of its members and the larger Jewish community through a commitment to Torah, our community, and continuity and growth amid change.*

**Staff:**

Larry G. Kaplan, Rabbi  
Ahron Abraham, Cantor

**Officers:**

Joe Mitchneck, President

**School Board Chair:**

Bedonna Mitchneck

**Schedule of Services**

Minyan:

**Monday & Thursday Mornings,  
7:15 AM**

(Other days by arrangement with  
Cantor Abraham)

**Sunday Mornings, 8 AM  
Sunday through Saturday  
Afternoons, 5:15 PM**

**Shabbat Services:**

**Saturday Morning, 10:00 AM**

See Detailed Shabbat Schedule  
Inside

Phone: (570) 824-8927

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## Join us for Groh Minyan Breakfast March 22nd

Guest Speaker: Pastor Moses Andrade

Topic:

The background and history of the Seventh Day Adventist tradition  
and how it often intersects with Judaism



Rabbi Kaplan met Pastor Andrade through Rev. Bob Zanicky. Because the Seventh Day Adventist church celebrates the weekly Sabbath on Saturday (hence the name "Seventh Day") he is available to sing in the choir at 1st Presbyterian Church. His magnificent bass voice provides the foundation for that amazing choir and he even shared his talent on our Bima along with a wonderful D'var Torah some weeks ago.

Moses Andrade has been a pastor for 22 years, is of Jamaican descent (and Sephardic Jewish lineage from Spain), and also directs the elementary school at his church. He has three daughters, Angelisa, Tirzah, and Arielle, who are all accomplished in their fields.

Pastor Andrade will be sharing with us some background and history of the Seventh Day Adventist tradition, and how it intersects often with Judaism, for which he has a deep respect.

**Minyan: 8:30 a.m. ~ Breakfast: 9:00 a.m. ~ Speaker: 9:30 a.m.**

**RSVP to the Temple Office 570-824-8927 by March 19th**

visit our website at: <http://www.templewb.org>

e-mail us at: [office@templewb.org](mailto:office@templewb.org)

# Rabbi Kaplan



*Writes.*

Dear Friends,  
The story of  
Purim, which  
we celebrate on  
Tuesday, March  
10, is based on  
the Scroll of  
Esther. Esther,

like other ancient books of the Tanach (the Hebrew Bible) was originally written in scroll form, like the Torah. A series of these scrolls, each read on a different holiday, are usually referred to as the Five Megillot (scrolls). ShirHaShirim (Song of Songs) is read on Passover, Ruth is read on Shavuot, Eicha (Lamentations) is read of Tish'aB'Av (The 9th of Av), Kohelet (Ecclesiastes) is read on Sukkot, and Esther is read on Purim.

One of my professors at Hebrew University back in the 1980's suggested that, like the Dead Sea Scrolls, in ancient times the scrolls were rolled and placed in tightly sealed clay jars for storage. Since the five scrolls all together comprise 39 chapters, they were probably rolled together and stored in one large clay jar instead of putting each one with only a handful of chapters in a container by itself.

Esther is read on Purim and is, in my estimation, very similar to a made-for-television movie. Everything fits into place wonderfully. The king has a name that whoever pronounces it sounds as drunk as the king is purported to be: Achashveurosh. The grand vizier of the kingdom is the evil Haman, who, like Jafar in the Disney version of the Book of Esther, is filled with anger and dark thoughts. Mordecai seems too old to be Aladdin, but the princess is perfect as Esther.

I personally like the fact that the text says that when Esther's parents died Mordecai adopted her, or at least served as her foster parent. And there is no mention of Mrs. Mordecai, so I take this as Biblical approval for even single people to become foster/adoptive parents. But as far as Disney movies go, Esther/Aladdin

fit perfectly because Esther has no parents, which seems to be the case in all Disney movies for some dark reason. We have no idea what happened to Esther's parents- perhaps a camel accident or war or disease. But the story works just fine without them, and is perfect for Disney.

The story of Esther is timeless, and has much to teach us in every generation. Queen Vashti refuses her drunk husband's demand to be displayed as a sex object to the subjects of the empire, and the text does not tell us what actually happened to her other than that she would be replaced. And the reason was to safeguard the rule that men are in charge of the decisions in their household. But the text seems to caricature that maleness. Chapter 1 verse 20 says, "All the wives will give to their husbands honor, both to great and small." And the last line of the chapter says the government sent notices throughout the kingdom saying "that every man should bear rule in his own house." My hunch is that this was simply not the case in most homes back then, and that the "law" was hardly heeded.

Chapter two records what I always heard was a beauty pageant to seek out a new queen to replace Vashti. But such a pageant was hardly posted in the local colleges or on town hall walls. Soldiers went door to door to seek out candidates and clearly kidnapped them and forcefully brought them to the palace. The description of the preparation for being "judged" as a suitable replacement for queen was a major #metoo event. The women were placed in a "before" and "after" harem that was strictly guarded. What happened in between the "before" and "after" was a one night stand with the king. The implication is that if they were not called back for a second interview, they remained under guard forever.

The story continues with a number of sub-plots, and there are times when, if you listen carefully, you can actually hear the music playing when the suspense builds or when Haman is tricked into treating Mordecai with great honor, or the eerie "Da, Da, DUM" at the moment Haman is revealed as the evil one behind the plot to destroy the Jews and Queen Esther along with them.

Of course, the story never would have

been a success if Mordecai had simply bowed before Haman as was the custom of the day, or given any semblance of a reason for not doing so each time he was asked about it by the guards. We have no idea if Mordecai would have refused to bow before the King, even if he couldn't pronounce his name. Or he could have claimed to have had bad knees or an arthritic condition that kept him from bowing. After all, he insisted that Esther hide her own Jewishness, why did Mordecai feel it was appropriate to flaunt his?

There's also an interesting line in Esther's plea to the King to save her life and the lives of her fellow Jews. She says to him in chapter 7: "For we have been sold, I and my people, to be destroyed, to be slain, and to be annihilated. But if we had only been sold into slavery, I would have held my peace, for that wouldn't have been worthy of the King's concern." Wow- she says it wouldn't have been a problem had they been sold as slaves. But slaughtering them would be an issue she'd want to bring up. We're not talking about micro-aggressions here. Our standards for what deserves to be challenged have become quite a bit stricter in the last few thousand years.

So by all means stop by the chapel on Monday, March 9th at 5:15 or Tuesday morning at 7:00 to hear the whole megillah, and participate in the re-reading of this ancient precursor to one of the greatest Disney films!  
Happy Adar!

*-Rabbi*

On Saturday, March 14 at  
10:00am

Temple Israel will join with  
Temple B'nai B'rith  
AT THE JCC

for a combined Shabbat  
Morning Service followed by the  
Community Kiddush.

**THERE WILL BE NO SERVICE  
AT TEMPLE ISRAEL**

No reservations needed!  
Everyone is welcome!





## from Cantor

Shortly after the Israelites were miraculously saved from Egypt, they were ambushed by a group of nomads known as the Amalekites. These desert marauders savagely attacked the rear of the Israelite camp, killing the elderly along with women and children. Moses stands on a hill with his hands raised to inspire the people, and the Israelites prevail. Following the battle, God's condemnation of the Amalekites is severe. Because they break the warrior's code and attack innocents, the Amalekites are considered the epitome of evil. As the text says, "The Lord will be at war with Amalek eternally." Unfortunately, this battle did not spell their demise. Centuries later, at the beginning of the reign of Saul, the king is commanded by God to go to war with and utterly destroy the Amalekites. Saul is victorious, but fails to fully follow God's orders. He keeps the King of the Amalekites, Agag, alive. This is the beginning of the Purim story.

OK, so the story above is not in the Megillah, but it is the very important back story. When the Book of Esther's famous villain is introduced, his full name, Haman the Agagite is mentioned. Haman is a physical and spiritual descendent of the Amalekite king, Agag, spared years earlier by King Saul. One subtle lesson derived from this is that disobeying God's command can result

in tragic consequences later. If Saul had followed through with God's severe decree, the story of Purim might never have taken place.

Of course, Megillat Esther is very possibly a work of fiction, albeit historic fiction. We know that the Jews were prominent in Persian society and held important positions of leadership, something that the Purim story describes. We also know that there were enemies of the Jews living in the Persian Empire who conspired against them. The Megillah correctly describes the social and political atmosphere of the historic period in which it is based, whether the characters are fictitious or not.

Although we cannot genetically trace Amalek to modern times, their "spiritual descendants" continue to appear (e.g. Hitler). Hassidic philosophy explains that Amalek represents the pinnacle of evil, the ability to "know God and intentionally rebel." The numeric value of Amalek is 240 (see: Gamatria), the same value as the word "doubt." When we do good despite self-doubt or fear, we defeat evil.

One of the most difficult things for many of us is finding the courage to do what's right when confronted with evil. People often turn away when they witness a crime because they "don't want to get involved." The Megillah teaches us that ignoring evil is being complicit with it. When Esther expresses her fear of approaching the king to Mordecai, he responds: "Who knows if it were not for this purpose that you were elevated to the throne?" Esther gathers her courage, does what she has to do, and the story ended happily for the Jews. It is our obligation to continue the battle against Amalek, against evil, when we are confronted with it. May the story of Purim inspire all of us to find the strength.

-Cantor

## CELEBRATE PURIM

with the magic & comedy of Denny Corby



Sunday, March 8, 3 PM

Join us for a fun-filled family program with Denny Corby, magician and comedian. Lots of Purim magic and laughs!

Admission is one can of non-perishable food to be donated to Sara's Pantry at the Friedman JCC. Children should come in costume. Hamantashen snack to follow program.

Event is sponsored by Bais Menachem, Bais Tzvi Yosef, Congregation Ohav Zedek, Friedman JCC, Temple B'nai B'rith, and Temple Israel.

## Community Kiddush



Saturday, March 14 at 12 noon

Join us for a Community Kiddush sponsored by Bais Tvzi Yosef, Congregation Ohav Zedek, Friedman JCC, Temple B'nai B'rith, and Temple Israel.

RSVP to [b.sugarman@nepajca.org](mailto:b.sugarman@nepajca.org).



# Midrasha Happenings

Midrasha celebrated Tu B'Shevat with a Seder and workshop. Students learned about the fruit and trees found in Israel compared with the fruit and trees found in the United States. Thank you to Rabbi Mollo and Rabbi Carolan, Cantor, Gerri and all the teachers for providing such a meaningful experience for the students

On February 1st at Temple Israel our Midrasha celebrated Hebrew School Shabbat and Asher Strong Day. Our students participated in the services. Each class had different parts of the service they were responsible for. It was wonderful to see our students taking an active part in services. Over 200 people attended services to celebrate "Asher Strong". Teachers from Wyoming

Valley West elementary, middle and high school came to show their support. Asher's second grade class was also there and we were told that the boys in the class shaved their heads to show Asher they wanted to be there for him. This wonderful morning was arranged by Gerri Kaplan, our Administrator of the Hebrew school. Thank you also to Debbie Troy, principal of the Wyoming Valley West Middle School who also helped to coordinate this very special morning.

Because our services are streamed, Asher and his family were able to watch the services from beginning to end. As you looked at the congregation all you were able to see was a sea of maroon and yellow as everyone was wearing an Asher Strong tee shirt, which was just one of the many fundraisers for Asher and his family. The service was a huge success and everyone who participated left the temple very emotional.

Purim at Midrasha will be very exciting. This year we are having a Purim carnival complete with face painting, a photo booth and all the carnival games and snacks. Purim time is also an important time for our biggest fundraiser Shalach Manot bags. It is also a great way to perform one of the Mitzvahs for Purim. Thank you in advance to all who participated by sending bags, or helping with packing or delivering.

Our students are now preparing for Consecration to be held on March 27th at Temple B'nai B'rith. More information will follow. As always, Rabbi Mollo and Gerri Kaplan are always there if you have questions or concerns.

*-Bedonna Mitchneck*  
School Board Chair



## Happy March Birthday to Our Students

Mar. 19: Samantha Seeherman | Mar. 21: A.J. Strassman



## Come Celebrate Purim

**Monday, March 9**

**5:15 p.m.**

**Minyan & Megillah Reading**

**Tuesday, March 10**

**Minyan at 7:00 a.m.**

**Followed by Megillah Reading**





## **ATTENTION TORAH ENTHUSIASTS: Bible & Bagels Dates Set 3/15, 4/19**

Dr. Jeff Lubin is the Chair of these stimulating morning discussions led by our clergy. Please contact the office or email Jeff if you are interested in participating or sponsoring a session. He can be reached at [thelub@epix.net](mailto:thelub@epix.net).

**Sundays in the vestry  
following 8:00 a.m. minyan**

### **Mazel Tov to:**

Anita & Juidge Coplan on the Bar Mitzvah of their grandson, Andrew Weisman.  
Sandi Fine on the birth of her grandson, Eli Fine  
Kelsey & Jason Nataupsky on the birth of their son, Hank Graham Nataupsky  
Lindsay & Gary Nataupsky on the birth of their grandson, Hank Graham Nataupsky.

### **Condolences to:**

The family of Dr. Lionel Bernson on his passing  
Janet Hoffman on the passing of her husband, David Hoffman  
Nancy Messinger on the passing of her sister, Elaine Mittelman Lustig  
The family of Ethel Moskow on her passing

## **Scholarship Aid Available for USCJ Summer Programs**

Limited financial aid is available for USCJ-approved summer programs, including Camp Ramah, USY on Wheels, and student trips to Israel. Assistance is based on both financial need and merit. Letters of request must be submitted to the Temple office by March 30, 2020.

## **Funding Available for Jewish Studies**

The Max & Tillie Ungar Family Memorial Endowment provides tuition reimbursement for college students who have successfully completed courses in Jewish studies. Requests for reimbursement and a copy of the grades for courses taken during the 2019–2020 school year must be received by the Temple office by May 22, 2020. All awards will be made after May 31st. For more information, please call Debbie Schonfeld at the Temple office.



## **Attention Returning Snowbirds**



Please let us know when you will be returning to Pennsylvania. We want to make sure you receive your Temple mailings, including your Chronicles. Due to regulations by the U.S. Postal Service, any mail that cannot be delivered because of an incorrect address will be returned and a “return fee” will be charged to Temple Israel. We do not want to have to pay these fees for undeliverable mail. Thanks for your cooperation.



# MARCH SERVICE SCHEDULE

## TETZAVEH SHABBAT ZACHOR

Friday, March 6

Candle lighting time.....5:36 p.m.

Saturday, March 7 .....10:00 a.m.

**Haftarah will be chanted by Ted Israel**

Minchah .....5:15 p.m.

## KI TISA SHABBAT PARAH

Friday, March 13

Candle lighting time.....6:43 p.m.

Saturday, March 14 .....10:00 a.m.

**COMMUNITY SERVICE & KIDDUSH AT JCC**

**Haftarah will be chanted by Sarah Newman**

Minchah .....5:15 p.m.

## VAYAKHEL/PEKUDE SHABBAT HACHODESH

Friday, March 20

Candle lighting time.....6:51 p.m.

Saturday, March 21 .....10:00 a.m.

**Haftarah will be chanted by Alan Frank**

Minchah .....5:15 p.m.

## VAYIKRA

Friday, March 27

Candle lighting time.....6:58 p.m.

Saturday, March 28 .....10:00 a.m.

**Haftarah will be chanted by Debbie Troy**

Minchah .....5:15 p.m.

# ☆ YAHRZEITS ☆

## Week of March 1 — March 8

Aleck Abrahamson, Monroe Block, Joel Cohen, Rosalie F. Cohen, Philip Cutler, Eva Domowitz, Lois Donley, Lila Farber, Beverly Fiegelman, Gerald Fierman, Bessie Frank, Marion Frank, Celia Freed, Phillip Gelb, Israel Goldberg, Jean Gonchar, Louis Greenwald, Hilda Man Hertz, Arnold Hirshowitz, Hannah Ibsen, Fannie Karnofsky, Jonathan Keiser, Howard Klein, Henry Korn, Samuel Kurlansky, Isadore Landau, Jennie Landau, Zelda Laster, Max Lehrman, Jay Leventhal, Elaine Levey, Adele Levine, Ben Libenson, David Lieberman, Richard May, Bess Michelstein, Lawrence Miller, Sarah Morris, Helen Nachlis, Zack Newirth, Doris Newman, Joseph Plotkin, Goldie Pollock, Blanche Popky, Jan Prashker, Ruth Prashker, Harry Robin, Edith Rome, Isadore Rome, Joseph Rosenn, J. Malcolm Ross, Fannie Rubel, Joseph J Savitz, Harold Schonfeld, Barbara Schwartz, Rose Shelman, Alan Shuman, Ralph Sirota, Irvin B. Siswein, Evelyn Sondheim, Martin Stark, Anne Sussman, Allan Taub, Sandra Warshal, Lorry Weisberger, Lena Weiss, Pearl Wolfe, Gertrude Zachar Brown

## Week of March 9 — March 15

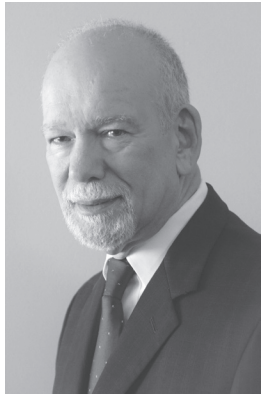
Harry Anker, Sylvia Barras Moskowitz, Joseph P. Berk, Morris Brand, Zelda Charnow, Eleanor Cohen, Albert Danoff, Reichel Dunner, Seymour Fendler, Evelyn Ferber, Bernice Fierman, Milton Friedman, Sara Goldstein, Philip Gorgold, Geraldine Hyman, Jesse Hyman, Chester Hymen, Jacob Isaacs, Sadie Kaufer, Isadore Krasno, Bessie Lantz, Anne Levenson, Jack Lesavoy, Raymond Levey, Rose Meyer, Clara Mittleman, Gertrude Monsky, Joan Rittenberg, Esther Rosenfeld, Jacob Schiffman, Gerald Seeherman, Karen Smulowitz, Bernard Thalenfeld, Benjamin Toiv, Steven Wolfe

## Week of March 16 — March 22

Gerald Amerman, Louis Bachman, Morton Blum, Murray Bratkovsky, Louis Bravman, Ruth Breslaw, Mary Ann Chromey, Fannie Ehrenreich, Herman Eisen, Menashe Ender, Abe Fierman, Lillian Goldstein, Henry Ibsen, Charlotte Jackier, Harold Kislin, William Klein, Max Krotick, Harry Lieberman, Jacob Loefflad, Florette Marcus, Bertha Meyer, Nat Meyer, Harry Nachlis, Martin Nussenbaum, Gennaro Pascale, Isadore Reichlin, Rose Rittenberg, Martin Rosenthal, Joseph Schiffman, Lois Schonfeld, Myra Smulyan, Richard Spath, Nettie Sumner, Jack Trompetter, Sol Trompetter, Bertha Weisberger

## Week of March 23 — March 31

Seymour Bachman, Aaron Beck, Madge Benovitz, Max Benovitz, Tillie Bergsman, Isidor Blum, Rose Bransdorf, Rose Celender, Jack Edley, Sidney Falkowitz, Elizabeth Feldman, Hannah Fierman, Israel Fleischman, Janet Gale, Bernice Gordon, Minnie Grossman, Larry Hollander, Abraham Israel, Edward Kanner, Harriet Kelley, Rose Klavonski, Leroy Landau, Miriam Landau, Sandra Lesser, Robert Libenson, May Marcus, Ethel Mardo, Gertrude Meyer, Rosalyn Meyer, Kenneth Miller, Max Minkoff, Myer Mittleman, Marie Morgan, Joshua Ian Morris, Morris Moses, Frieda Nataupsky, Louis Popky, Arlene Rothstein, Erwin Schloss, Rudolf Schloss, Jeanette Shapiro, Rae Shepard, Lottie Sherin, Max Silverman, Samuel Singer, Gertrude Spindler, Irving Valen, Elinor Weisbrod, Morton B Weiss



# From the President...

Recently I contracted viral pneumonia and was home recovering for over two weeks. Many thanks to everyone who wished me well while I was unable to

participate in Temple activities. Fortunately for me, we now are streaming our Shabbat Service and I was able to watch from the comfort of my couch. It was like having a front seat at Temple.

Thanks to everyone who helped make this possible.

Speaking of streaming, our Midrasha Shabbat/Asher Strong Shabbat had over 200 people in attendance, which was quite a show of community support. A part of our Temple Bold Statement from our Visioning process is to encourage participation in community wide activities; there are two upcoming events to be held at the Friedman JCC which we need our members to support. On Saturday March 14 at 10:00 a.m., community congregations will hold Shabbat services at the JCC, with Congregation Ohav Zedek having a separate service and Temple Israel and Temple B'nai B'rith having a joint service. Everyone will gather for Kiddush around noon. We are hoping many Temple members will attend.

On April 22, Yom Hashoah, Temple Israel will host Rabbi Abraham Skorka, our Scholar in Residence. Rabbi Skorka grew up in Argentina and is a friend of Pope Francis. Rabbi Skorka and the Pope (he was at that time Archbishop of Buenos Aires, Cardinal Bergoglio) together wrote a book *On Heaven and On Earth* which he will discuss. A book signing will follow. This should be a popular community event that you will not want to miss.

Purim will soon be here and I am sure everyone wants to hear the Reading of the Megillah. Please plan on joining us on March 9th at 5:15pm or at 7:00am on March 10th for Minyan and Megillah Reading. Purim is a happy holiday as we rejoice and commemorate the deliverance of the Jews from the hands of Haman in Persia 2500 years ago. And yes, don't forget to eat your share of Hamentaschen!

As always, I am strongly encouraging our members to support Temple programs and activities. Your participation is vital to maintain a healthy Synagogue. We strive to meet your religious, cultural and educational needs. Please contact me or our clergy with any ideas or suggestions for potential programs.

*-Joe Mitchneck*

## Book Club

The book club will meet on Sunday, March 8, 2020 at Theo's Metro, Kingston. 6:00 p.m. (if dining), 6:15 p.m. (discussion). The selection is *Before We Were Yours* by Lisa Wingate

**Synopsis:** Memphis, 1939. Twelve-year-old Rill Foss and her four younger siblings live a magical life aboard their family's Mississippi River shanty boat. But when their father must rush their mother to the hospital one stormy night, Rill is left in charge—until strangers arrive in force. Wrenched from all that is familiar and thrown into a Tennessee Children's Home Society orphanage, the Foss children are assured that they will soon be returned to their parents—but they quickly realize the dark truth. At the mercy of the facility's cruel director, Rill fights to keep her sisters and brother together in a world of danger and uncertainty.

Aiken, South Carolina, present day. Born into wealth and privilege, Avery Stafford seems to have it all: a successful career as a federal prosecutor, a handsome fiancé, and a lavish wedding on the horizon. But when Avery returns home to help her father weather a health crisis, a chance encounter leaves her with uncomfortable questions and compels her to take a journey through her family's long-hidden history, on a path that will ultimately lead either to devastation or to redemption.

Based on one of America's most notorious real-life scandals—in which Georgia Tann, director of a Memphis-based adoption organization, kidnapped and sold poor children to wealthy families all over the country—Lisa Wingate's riveting, wrenching, and ultimately uplifting tale reminds us how, even though the paths we take can lead to many places, the heart never forgets where we belong.

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## March 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Purim Party at JCC 3:00 p.m. Book Club at Theo's Metro 6:00 p.m.	2 Worship Meeting Committee 5:40 p.m.	3 Board Meeting 7:00 p.m.	4	5 Midrasha 3:30 p.m.	6	7 Shabbat Services 10:00 a.m. Purim Carnival at TBB 5:00 p.m.
8 Purim Party at JCC 3:00 p.m. Book Club at Theo's Metro 6:00 p.m.	9 Minyan/Megillah Reading 5:15 p.m.	10 Purim Minyan/Megillah Reading 7:00 a.m.	11	12 Midrasha 3:30 p.m.	13	14 Community Service & Kiddush at JCC 10:00 a.m.
15 Bible & Bagels 8:30 a.m. Midrasha 8:45 a.m.	16	17	18	19 Midrasha 3:30 p.m.	20	21 Shabbat Services 10:00 a.m.
22 Groh Minyan Breakfast 8:30 a.m. Midrasha 8:45 a.m.	23	24	25	26 Midrasha 3:30 p.m. Executive Committee 7:00 p.m.	27	28 Shabbat Services 10:00 a.m.
29 Minyan & Yoga 8:00 a.m. Midrasha 8:45 a.m.	30	31				

## Temple Israel Funds

The following is a listing of Temple Israel funds to which donors may contribute for memorials, simchas, recoveries, etc. Minimum contribution is \$5.00 unless otherwise noted.

DR. AND MRS. HAROLD BERSON FUND  
THE MURIEL BRAVMAN MEMORIAL FUND  
BUILDING FUND  
BIBLE FUND (\$10)  
CHAI CONTRIBUTIONS (\$18)  
SALLY & RALPH CONNOR HIDDUR MITZVAH FUND  
JOSEPH N. COPLAN PRAYER BOOK FUND  
CHARLOTTE & JOE CUTLER FUND  
DAVIDOWITZ GROH MINYAN ROOM FUND  
FEED THE HOMELESS FUND  
FRIEDMAN INTERFAITH ENDOWMENT  
ROBERT FRIEDMAN LITURGICAL MUSIC FUND  
IRWIN H. GELB EDUCATIONAL FUND  
HAPPY DAY FUND  
ENID HERSHEY KIDDUSH CUP FUND  
HIGH HOLIDAY PRAYER BOOK FUND (\$7.50)  
LAWRENCE HOLLANDER B'NAI MITZVAH  
PRAYER BOOK FUND  
MARION & JACOB ISAACS ENDOWMENT  
DORIS & SIDNEY KEISER KERUV FUND  
EMIL & NATALIE KELLNER HEBREW SCHOOL FUND  
ESTHER & NATHAN KLEIN PASSOVER ENDOWMENT

RALPH & MURIEL KLEIN MEMORIAL FUND  
HANNAH & WILLIAM S. KLINE LIBRARY FUND  
CINDY & MATT KRUGER B'NAI MITZVOT CANDLESTICK  
FUND  
LANDAU PAVILION FUND  
JONAS & MILDRED LANG CHILDREN'S FUND  
LEVY CHAPEL FUND  
BEN LIBENSON MEMORIAL ART FUND  
FRANK & HILDA LUBIN FEED THE HOMELESS FUND  
LYONS EDUCATION FUND  
MINNIE MORRELL MUSIC FUND  
MINYAN FUND  
BARBARA NEWSBAUM MILLER PRAYER BOOK FUND  
SAM NELSON CARE PACKAGE FUND  
DORIS & JEROME NEWMAN  
EDUCATIONAL ENRICHMENT FUND  
PASCALE/KAPLAN EDUCATIONAL FUND  
ALICE, DR. WILLIAM, I. MALCOLM  
AND STANLEY PEARLMAN ENDOWMENT  
CHARLES & ROSE POPKY EDUCATIONAL FUND  
PRAYER BOOK FUND  
RABBI'S DISCRETIONARY FUND

RABINOWITZ TALLIT FUND  
JOAN F. & HERBERT L. RITTENBERG FAMILY  
ENDOWMENT  
SALLYANNE, HAROLD & FRANK SCOTT ROSEN  
COMMUNITY SERVICE ENDOWMENT  
SAIDMAN-GREENWALD TORAH FUND  
(\$18 MINIMUM)  
SANCTUARY FUND (\$25)  
FRED & MARGOT SCHWAGER MEMORIAL FUND  
SHAFFER SHABBAT KIDDUSH FUND  
SHAFFER SUKKAH ENDOWMENT  
EVA & NATHAN SHAIMAN RELIGIOUS SCHOOL FUND  
SILBERMAN MEZUZZAH FUND  
SIMS ENDOWMENT  
MARK SLOMOWITZ MEMORIAL ENDOWMENT  
HAROLD & VELMA SMITH HEBREW SCHOOL FUND  
SOCIAL ACTION COMMITTEE FUND  
THE DAVID & LILLIAN THALENFELD JEWISH  
ENRICHMENT ENDOWMENT FOR STUDENTS  
MAX & TILLIE UNGAR FAMILY  
MEMORIAL ENDOWMENT  
USY/KADIMA FUND  
MORRIS VILENSKY MEMORIAL FUND