



TEMPLE ISRAEL CHRONICLE

"Dor L'Dor – Generation to Generation"



Volume 18, Issue 2

February 2019 Sh'vat/Adar 5779

Temple Israel, an egalitarian Conservative synagogue rooted in a rich heritage of traditional Jewish values, is committed to enhancing the religious, spiritual, educational and cultural life of its members and the larger Jewish community through a commitment to Torah, our community, and continuity and growth amid change.

Staff:

Larry G. Kaplan, Rabbi
Ahron Abraham, Cantor
Jane Messinger, Executive Director
Gerri Kaplan, Principal

Officers:

Joe Mitchneck, President
Larry S. Keiser, Esq.
Chairman of the Board
Bedonna Mitchneck
School Board Chair

Schedule of Services

Minyan:
**Monday & Thursday Mornings,
7:15 AM**
(Other days by arrangement with
Cantor Abraham)
Sunday Mornings, 8 AM
Sunday through Saturday
Afternoons, 5:15 P.M.

Shabbat Services:

Saturday Morning, 10:00 AM

*See Detailed Shabbat Schedule
Inside*

Phone: (570) 824-8927
Fax: (570) 824-1537

Email: office@templewb.org
Website: templewb.org

Join us for Groh Minyan Breakfast Sunday, February 3rd



Guest Speaker:

Mark Weiner, CEO, Jewish Home

Topic:

**"Jewish Home of Eastern Pennsylvania
coming to Wilkes-Barre: How We Can
Help You and Your Family"**

Over the past six months, **Mark Weiner** has focused on the development of a comprehensive strategic business plan for the future of the **Jewish Home of Eastern Pennsylvania**. In current and future efforts, attention is being given to expand services and connect with major organizations in Wilkes Barre, including **Temple Israel** and the **Jewish Federation** to better serve the Wilkes-Barre community.

Mark previously served for fourteen years as **President and CEO of CJE SeniorLife**, a comprehensive Jewish sponsored organization based in Chicago serving 23,000 clients through 30+ defined program areas. Mark also has experience in health care consulting and hospital administration. He has a **B.A. from the University at Buffalo** and a **M.H.S.A. from the University at Michigan**; and, has lectured and written extensively on strategic planning, business and facility development and governance. He is an active member of the **Association of Jewish Aging Services** and serves on the **University at Buffalo Alumni Association Board**.

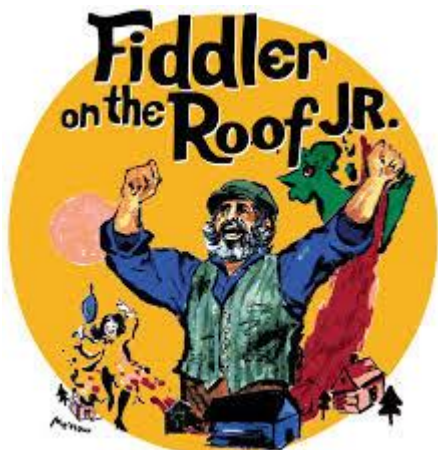
Mark and his wife Patty, celebrating twenty-five years of marriage, moved to the area last year and joined Temple Israel in 2018. "I am blessed to have a daughter, Samie, who works in event management in Chicago, and a son, Daniel, a senior at Michigan State." Mark and Patty reside in Throop, and have a long history of involvement in Jewish and communal organizations. Recently, Patty, a Clinical Therapist, headed up the Latino outreach effort for the **American Jewish Committee** in Chicago. They have adapted well and are enjoying hiking, tennis, swimming, and all the cultural activities Northeast PA has to offer. Please join us in welcoming them and hearing what he has to say!

Minyan: 8am ~ Breakfast 8:30am ~ Speaker 9am

RSVP to Temple Office 570-824-8927 or info@templewb.org by Feb 1st



How do we accommodate changing times? On the one hand, we are compelled by our traditions, and on the other hand we want to be compassionate and understanding to those who embrace new ways. Remember **Fiddler on the Roof**? Tevye had to say, “On the one hand” many times, and he was able to adjust his actions until he was asked not only to break with tradition, but to break with a cardinal rule.



“There is no other hand!” he finally shouted.

What happens when we believe our traditions should not change? What should we do with the standards we have held by for our whole lives? What do we do with the Torah, some of whose commands are increasingly being ignored?

A sign in front of a church in California had a few lines regarding Leviticus 18:22 (you’ll have to look it up) followed by these: **“The culture may change- The Bible does not!”** The Pastor was promptly let go. On the one hand, his interpretation of the Biblical command to refrain from a particular sexual act because it was “a sin” was probably accurate, as far as his interpretation of that verse goes. On the other hand, he couldn’t have expected

people to read the sign and change their feelings on the subject just by seeing it.

Did he think people driving by would suddenly turn to their passengers and say, “Wow- I’ve always believed who you fall in love with is a personal matter, but according to that sign it could be a SIN- Boy, was I wrong!”

So, on the one hand, the Pastor was accurately sharing what the Biblical verse says. On the other hand, he’s an idiot, unless he was looking to get fired. And there are many other hands as well. Interpretation of the Biblical text is crucial, and the rabbis of Jewish tradition have been clear that interpretations are wide and varied, even of basically unambiguous statements in the Torah. For example, the Torah says in Deuteronomy “On the testimony of at least two witnesses a person may be convicted of a capital crime.” In Hebrew it says **“Al Pi Shnayim Eidim”**. The word Eidim is the plural form “witnesses”. But Hebrew is a gendered language, and the rabbis of the Talmud said that the masculine form of “witnesses” in the Hebrew means that only men can serve as witnesses in court.

That is somewhat absurd given that in Hebrew, the plural form refers not just to men, but also to men and women. Only the feminine plural refers only to women. The rabbis obviously had their reasons for excluding women from serving as witnesses, but their interpretation of the Biblical verse in Deuteronomy stood firm until modern times, when we began to say, “On the other hand....”

At a class I recently taught at the JCC about Judaism and abortion I showed how even the Torah suggests that the unborn human fetus is not equivalent to a full human life. Exodus 21:22 says that when two men are fighting and one hits a pregnant woman causing a miscarriage, the one who threw the punch is fined by the husband. But if the mother is injured or killed, the penalty is an eye for an eye, life for a life. Most of the Jewish commentators assume that because the loss of the baby is compensated by a monetary fine, and the death of the woman is a capital offense, the life of the mother is valued

as a full life while the fetus is not. Therefore, most Orthodox legal commentators have allowed for and in some cases insisted that the pregnancy be ended if the mother’s life is endangered. Maimonides sees the fetus as a “robber” trying to steal its mother’s life and must be stopped. And yet scientifically we know that from conception on, the fetus/baby is a separate human being with its own DNA, even as it is connected to its mother in the womb. One female Talmud scholar, clearly interested in defending the right to abortion in Jewish Law, scrupulously showed how this could be supported by **Halacha**, Jewish Law. After all, the Talmud says that in the first trimester the womb is filled with “water” only.

On the other hand, if the rabbis of the Talmud had an ultrasound machine and the medical technology we have today, they would know that there was a great deal more than “water” growing in the womb. Would their decisions have been different if they knew then what we know now?

I asked this of a visiting scholar in residence, a member of the **Committee on Jewish Law and Standards of the Conservative Movement** many years ago. He had given a lecture on why the Movement needed to break with tradition and allow for same sex union ceremonies. Many of his arguments were based on how much more knowledge, both scientific and cultural, we now have than was available to the Biblical author or the rabbis of the Talmud. So, I asked him if we should apply the same reasoning to the abortion issue- now that we have all of this scientific information that the rabbis did not. **His answer was no. I asked him why not. He said, “Because we wouldn’t want to.”**

So perhaps the most important aspect of looking at issues regarding Biblical principals and modern culture is that when we look on the one hand, and then look on the other hand, we must realize that we are looking at our own, human, fallible, thoughtful, inspired, God-given hands. And we were given two of them for a reason!

-Rabbi

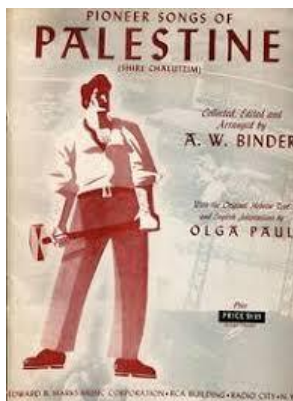


Notes... from Cantor Abraham

As I sit here on **Tu Bishvat**, with the temperature only 4° outside, I thought it would be nice to reflect on this holiday, originally nothing more than a day to help calculate the age of fruit trees, which has become so much more thanks to the modern State of Israel.

The Bible tells of the beautiful trees of Israel and its surrounding regions. Great forests of cedar, along with olive, almond, pomegranate and other fruit trees were found in abundance in many parts of the land. What happened to these ancient forests? Why did the *chalutzim* who came to restore the Land of Israel find much of it either swamp or barren wasteland? Ancient civilizations used wood for their great building projects and their armies needed wood for ships and armaments. Babylonian, Greek and Roman conquerors all took their toll on the land. Unfortunately, no one bothered to replant what they cut down, and lack of trees led to erosion and ultimately to the desolate conditions which greeted Israel's early pioneers.

Fortunately, the Zionists who came to Palestine at the beginning of the 20th century were a tenacious bunch. They had energy and resolve to accompany their vision. They planted cedar trees where none had grown for 2000 years; imported eucalyptus trees from Australia to drain the swamps;



worked incredibly hard and in many cases gave their lives to do what no one thought could be done – they brought a land that was considered dead and gone back to life.

I grew up hearing stories and songs of the *chalutzim* and have vivid memories of buying trees in Hebrew School as a young boy. It was a big deal to us. We were given those cardboard cards with

slots for our nickels – when the card filled up, we turned them in and bought a tree. We, along with our parents and grandparents helped to replant what centuries of warfare and neglect destroyed.

Today, Israel's afforestation programs are used as models throughout the world. **JNF has planted over 240 million trees and maintains 100,000 acres of natural woodland.** Israel's environmental achievements are not limited to trees. They've made huge contributions to agriculture, from grain cocoons (huge bags that keep both moisture and pests out) to natural pesticides. They've been the foremost innovator in the world in water management, even

inventing drip irrigation (which uses a fraction of the water of older methods).

The spirit of the *chalutzim* is alive and well in modern Israel. They continue to fulfill the words of the prophet Isaiah: *"The desert and the parched land will be glad; the wilderness will rejoice and blossom. Like the crocus, it will burst into bloom; it will rejoice greatly and shout for joy...."*

-Cantor

Shabbat Shira A Musical Celebration!

Saturday, January 19th was Shabbat Shira, "Sabbath of Song," when we chant the epic poem, *Shirat HaYam*, The Song of the Sea.

We enhanced the usual joy experienced on this Shabbat by taking a creative approach.

Our Shira Group sang several songs during the service, Lisa and Sarah Klee did a wonderful interpretive rendition of the



haftarah, and we were treated to a very beautiful rendition of "When You Believe" (from Steven Schwartz's soundtrack from "The

Prince of Egypt') sung by **Katie Finkelstein, Paige Kenewell, and Cantor Abraham** (pictured above).

It was a very special experience, and we look forward to many such creative services in the future. Don't miss the next one on Saturday, February 23rd. Shira Group members include: **Rosa Barra, Janet Finkelstein (Chair), Mark Finkelstein, Bob Greenwald, Cindy Levinson, Jane Messinger, Sandie Lefkowitz, and Joel Zitofsky.**

Bagel and a Schmeear?



**Sunday,
February 17th**

**8:30am
in the vestry**

Join us immediately after our 8:00 a.m. morning Minyan service for another **Bible & Bagels** event with stimulating discussion led by Rabbi Kaplan! And of course, a bagel and a schmeear! Special thanks to our February sponsor: **Hal Levine**

**RSVP to Temple Office
by Wednesday, February 13th**



Midrasha Happenings

January is nearly over and the New Year is in full swing. It is hard to believe that we are at the halfway point of our school season. At the end of this year we will have completed two years of our combined school. It is a good time to evaluate our second year as Midrasha.

Our staff has been working hard to meet all our goals set forth in the new curriculum that was implemented when Midrasha was started. The staff meets regularly to work on programs and issues as they arise. Our goal is to provide the best Hebrew education possible in the limited amount of time that is allotted. All of our lives are busy and it is hard to carve out time for everything. Parents please try to take advantage of all the school has to offer by sending your children to classes as often as possible.

Tu B'Shevat was celebrated during January. The children learned the meaning of the holiday and why it is important. Purim comes next and you will be receiving information about our important Shalach Manot fundraiser. Please help support the school while wishing your friends a Happy Purim.

As always if you have concerns or questions please contact Gerri. Together we can make our school a place of learning that we can be proud of.

- Bedonja Mitchneck, School Board Chair



Happy February Birthday to our Students:

February 16 - Olivia Yelen

February 18 - Mason Solomon

HappyPurim.com Shalach Manot Fundraiser

The giving of **Shalach Manot** may be new to some of our families and congregants. Sending food gifts to friends and family is an age old tradition and is one of the four Mitzvot performed on Purim. It truly is a heartfelt way to emphasize the Jewish unity at the core of the Purim holiday. At the same time, it serves to create meaningful connections within our community!

We are so grateful for the many volunteers that help to assemble and deliver Shalach Manot bags each year. Last year we automated the program by using an online ordering resource: www.HappyPurim.com. As a result, we doubled the number of bags sent from 200, in prior years, to over 400 in 2018!

Volunteers are needed to assemble and deliver.
Please contact Kathy Roth at (570) 479-0253, kathy.roth@goosehead.com or Gerri Kaplan at (570)-357-5357

Here's How it Works:

For just \$2.00 **per recipient**, (minimum order of 9 recipients for \$18.00) you can send Shalach Manot to anyone on our membership list. Every family on the list will receive **one** gift bag along with a Purim scroll that lists **all** the people who participated in their bag. Just like last year, you will be able to easily place your orders at www.HappyPurim.com.

If you do not remember your personal login code, don't fret. There is a "forgot code" button that will ask you to enter the email address you used last year. You will then get an email sent to you with your code.

Returning Participants: Please make sure to review and update your contact information that automatically carries over from year to year.

New Participants: If you are not computer savvy, feel free to contact **Kathy Roth, Chair**, directly for assistance having your information updated or to ask for paper order forms.

Links to online order forms will be sent out via email after February 1st. Bags will be delivered between March 17-20.

Order Deadline: March 1st 5pm

Join us on February 13th: Sordoni Art Gallery Private Tour

Join us on **Wednesday, February 13th from 5:45pm-7:00pm** for a private guided tour at **Sordoni Art Gallery at Wilkes University**. The exhibit, "Sacred Sisters," is a collaboration between visual artist Holly Trostle Brigham and award-winning poet Marilyn Nelson. Brigham is a figurative



painter whose work explores feminist narratives through paintings that are enriched by her research into the art, symbolism, and who represent many centuries, religions and cultures. Each nun was an artist or writer. While Brigham imagines the nuns in the midst of their creative work, Nelson gives voice to each nun with a poem phrased as a prayer. Holly Trostle Brigham of Philadelphia, Pennsylvania, is an award-winning figurative painter who creates mythical allegories of contemporary and historical subjects. Brigham's work has been exhibited in New York, Washington, D.C. Massachusetts and Pennsylvania.

Please RSVP to Temple Office by Monday, February 11th

Mazel Tov to:

- Alan Frank on the birth of his grandson Makai Benjamin Wiener
- Helen Frank on the Bar Mitzvah of her grandson Laz Racusin
- Beverly Grossman on the birth of her great-granddaughter Hannah Sadie Snyder
- Fran & Richard Grossman on the birth of their granddaughter Hannah Sadie Snyder
- Ellen & David Smith on the birth of their granddaughter Valerie Harper Thompson

Condolences to:

- Diane Rabinowitz on the passing of her husband William (Billy)
- family of Debbie Mermelstein on her passing

Shabbat Dinner



On Friday evening, January 18th, over 50 people gathered in the vestry for another successful and enjoyable Shabbat Dinner. Special thanks to Marsha Lebenson, Bedonna Mitchneck, Cooky Savitz and Amy Schwartz for volunteering to help set up and prepare for this event. Mark your calendar for the next one to be held on Friday, April 12th.

SJ Gallery Tour



On January 23rd, several of our members braved the icy cold to take in the arts at a guided tour of works by local artists on display at SJ Gallery in Shavertown. Four of the artists, **Darren Elias, Gayle Ruckstuhl, Philip Marc Paritsky** and **Evan Geoffrey Hughes Sokol** (pictured above) were present to tell us about their work and to share their history and perspective. Throughout the year we will continue to explore regional artistic venues. If you know of a gallery, exhibit or event we can attend as a group, please contact the Temple office so we can organize a tour.

SHABBAT SCHEDULE

MISHPATIM

Friday, February 1

Candle lighting time5:01 p.m.

Saturday, February 210:00 a.m.

Haftarah will be chanted by Sara Williams

Minchah5:15 p.m.

TERUMAH

Friday, February 8

Candle lighting time5:10 p.m.

Saturday, February 910:00 a.m.

Minchah5:00 p.m.

TETSAVEH

Friday, February 15

Candle lighting time5:18 p.m.

Saturday, February 1610:00 a.m.

Haftarah will be chanted by Cantor Abraham

Minchah5:15 p.m.

TISA-Musical Shabbat

Friday, February 22

Candle lighting time5:27 p.m.

Saturday, February 2310:00 a.m.

Minchah5:15 p.m.



FEBRUARY YAHRZEITS



Week of February 1 – February 7: Robert Aben, Sidney Bergsmann, Dr. Jacob Bornstein, Augusta Brand, Milton Brown, Sarah Chvotzkin, Toby Coleman, Harvey Deutschman, Ruth Esrov, Frank Fabian, Howard Frank, Lena Gibelman, Anne Glauber, Jacob Goldwein, Arthur Herschenfeld, Louis Holtzman, Bennet Kaplan, Fran Kaplan, Edward Klein, William Kline, Esther Lang, Henry Lang, Benjamin Levin, Irving Levine, Hermoine Lieberman, Aaron Mittleman, Charles Nachlis, I. Malcolm Pearlman, Bessie Robbins, Helen Rosenberg, Marilyn Rosenberg, Max Salsburg, Erich Schwager, Resi Schwager, Ruth Senior, Leonard Siegel, William Smulowitz, Mindi Thalenfeld, Jill Tischler, Cecilia Unterberger, Marcus Weisberger, Mary Zager

Week of February 8 – February 14:

Aleck Abrahamson, Elizabeth Bergman, Monroe Block, Gertrude Zachar Brown, Abe B. Cohen, Harry Cohen, Joel Cohen, Ralph Connor, Lois Donley, Lillian Felder, Beverly Fiegelman, Gerald Fierman, Harold Frank, Marion Frank, Leonard German, Israel Goldberg, Gertrude Golubock, Louis Greenwald, Arnold Hirshowitz, Hannah Ibsen, Edith Iscovitz, Fannie Karnofsky, Jonathan Keiser, Samuel Kurlansky, Isadore Landau, Jennie Landau, Zelda Laster, Max Lehrman, Hana Leitman, Peretz Leitman, Jay Leventhal, Ida Levin, Adele Levine, Sarah Morris, Blanche Popky, Harry Robin, Joseph Rosenn, Fannie Rubel, Barbara Schwartz, Seymour Schweiger, Rose Shelman, Martin Stark, Myer Teitelbaum, Sarah Vilensky, Louis Weiner

Week of February 15 – February 21:

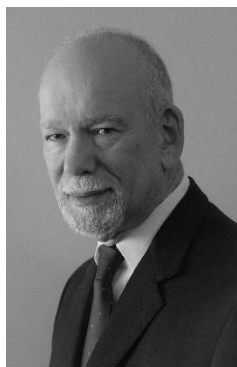
Morris Brand, Zelda Charnow, Rosalie F. Cohen, Philip Cutler, Lila Farber, Seymour Fendler, Ted Fischer, Milton Friedman, Phillip Gelb, Sara Goldstein, Hilda Man Hertz, Sadie Kaufer, Elaine Levey, Ben Libenson, Richard May, Bess Michelstein, Lawrence Miller, Clara Mittleman, Zack Newirth, Doris Newman, Goldie Pollock, Jan Prashker, Edith Rome, Isadore Rome, J. Malcolm Ross, Harold Schonfeld, Alan Shuman, Anne Sussman, Bernard Thalenfeld, Pearl Wolfe, Steven Wolfe

Week of February 22 – February 28:

Louis Bachman, Shirley Battafarano, Joseph P. Berk, Harold Birnbaum, Louis Bravman, Mary Ann Chromey, Albert Danoff, Fannie Ehrenreich, Herman Eisen, Menashe Ender, Evelyn Ferber, Abe Fierman, Philip Gorgold, Jesse Hyman, Chester Hymen, Henry Ibsen, Charlotte Jackier, Harold Kislin, Bessie Lantz, Anne Levenson, Harry Lieberman, Jacob Loefflad, Bertha Meyer, Rose Meyer, Gertrude Monsky, Rose Rittenberg, Martin Rosenthal, Lois Schonfeld, Bertha Weisberger

Important Security Updates & Synagogue Access Notification:

Safety and security protocols are continuously under review. Besides upgrading several locks, the installation of safety glass in all doors is complete. Armed security will continue to be present at Shabbat services until further notice. For Shabbat morning services, please enter through the handicapped entrance in the rear of the building.



From the President...

As many of you are aware, Cantor Abraham has been encouraging more people to attend our daily Minyans. Participation is sometimes lacking, and it is important

to support the people observing yahrzeits to make a Minyan. Please try to commit to attend once or twice a month, or whenever possible. Contact Cantor Abraham to acknowledge you will be attending.

Temple Israel has started our year with many well organized and attended activities. There are many people we must thank for their involvement in these programs. Our Executive Director, Rabbi, Cantor, and our lay leaders have excelled in planning and coordinating these programs. I would specifically like to thank the following volunteers for their leadership:

Ann Smith, for continuing to oversee our very successful Book Club and for recently assuming the role of Usher Chair. For over 15 years Ann has encouraged our Book Club members to read a wide variety of books, and the discussions under her leadership are always enlightening. Our Ushers greet everyone who attend services and also make sure that people who are receiving honors will be ready to participate. Ann makes sure that we have coverage at every service.

Janet Finkelstein, Chair of our Shira Group, is constantly looking for new music for the group, coordinates practice sessions, and encourages the group members to participate whenever they are available. Janet spends countless hours overseeing every detail and we are thankful for her endeavors.

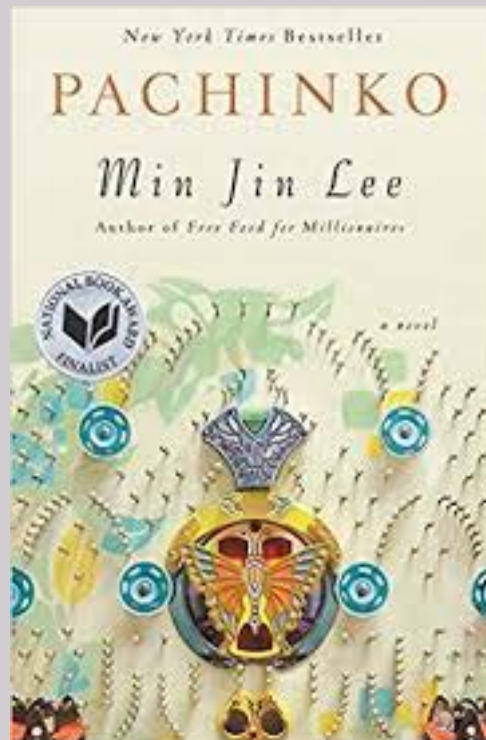
Many thanks goes out to both of them for their dedication to our synagogue. We look forward to their continued leadership in the future.

On January 18th over 50 people gathered in our vestry for Shabbat dinner. Attendance has increased each time we've had one of these casual and enjoyable social gatherings on Friday nights. Mark your calendar and plan to join us for the next one on April 12th. Looking forward to seeing you there!

-Joe Mitchneck

If you know someone who is sick or in the hospital please call the Temple office and let us know.
Thank you!

MARCH BOOK CLUB



Sunday, March 10th

at Theo's Metro

6:00 p.m. Dinner (optional)

7:00 p.m. Discussion

SAVE THE DATE:

Saturday, March 16th

Mimi Unger, Shabbat Guest Speaker

Sunday, March 24th

Bible & Bagels

Friday, April 12th

April Shabbat Dinner

Saturday, May 4th

Law Day Shabbat

Sunday, May 19th

Groh Minyan Breakfast

Wednesday, June 5th

Annual Dinner

Temple Israel
236 S River St.
Wilkes-Barre, PA 18702

Change Service Requested

Non-Profit
Organization
US Postage
PAID
Wilkes-Barre, PA
Permit No. 105

February 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2 Shabbat Services 10am
Midrasha 9am Groh Minyan Breakfast 8:30am Speaker 9am	4	5 Board Meeting 7:30pm	6	Midrasha 4pm	8	9 Midrasha Shabbat 10am
Midrasha 9am	11	12	13 Sordoni Gallery Tour 5:45pm	14 Midrasha 4pm Midrasha Board Mtg. 6:30pm	15	16 Shabbat Services 10am
Midrasha 9am Bible & Bagels 8:30am	18	19	20	21 Midrasha 4pm Exec Comm Mtg. 7pm	22	23 Shira Shabbat 10am
Midrasha 9am JCC Annual Meeting 10am at 3rd Ave	25	26	27	28 Midrasha 4pm		

Temple Israel Funds

The following is a listing of Temple Israel funds to which donors may contribute for memorials, simchas, recoveries, etc.

DR. AND MRS. HAROLD BERSON FUND
THE MURIEL BRAVMAN MEMORIAL FUND
BUILDING FUND
BIBLE FUND (\$10)
CHAI CONTRIBUTIONS (\$18)
SALLY & RALPH CONNOR HIDDUR MITZVAH FUND
JOSEPH N. COPLAN PRAYER BOOK FUND
CHARLOTTE & JOE CUTLER FUND
DAVIDOWITZ-GROH MINYAN ROOM FUND
FEED THE HOMELESS FUND
FRIEDMAN INTERFAITH ENDOWMENT
ROBERT FRIEDMAN LITURGICAL MUSIC FUND
IRWIN H. GELB EDUCATIONAL FUND
HAPPY DAY FUND
ENID HERSHEY KIDDUSH CUP FUND
HIGH HOLIDAY PRAYER BOOK FUND (\$7.50)
LAWRENCE HOLLANDER B'NAI MITZVAH
PRAYER BOOK FUND
MARION & JACOB ISAACS ENDOWMENT
DORIS & SIDNEY KEISER KERUV FUND
EMIL & NATALIE KELLNER HEBREW SCHOOL FUND
ESTHER & NATHAN KLEIN PASSOVER ENDOWMENT

RALPH & MURIEL KLEIN MEMORIAL FUND
HANNAH & WILLIAM S. KLINE LIBRARY FUND
CINDY & MATT KRUGER B'NAI MITZVOT CANDLESTICK FUND
LANDAU PAVILION FUND
JONAS & MILDRED LANG CHILDREN'S FUND
LEVY CHAPEL FUND
BEN LIBENSON MEMORIAL ART FUND
FRANK & HILDA LUBIN FEED THE HOMELESS FUND
LYONS EDUCATION FUND
MINNIE MORRELL MUSIC FUND
MINYAN FUND
BARBARA NEWSBAUM MILLER PRAYER BOOK FUND
SAM NELSON CARE PACKAGE FUND
DORIS & JEROME NEWMAN
EDUCATIONAL ENRICHMENT FUND
PASCALE/KAPLAN EDUCATIONAL FUND
ALICE, DR. WILLIAM, I. MALCOLM
AND STANLEY PEARLMAN ENDOWMENT
CHARLES & ROSE POPKY EDUCATIONAL FUND
PRAYER BOOK FUND
RABBI'S DISCRETIONARY FUND
RABINOWITZ TALLIT FUND

JOAN F. & HERBERT L. RITTENBERG FAMILY
ENDOWMENT
SALLYANNE, HAROLD & FRANK SCOTT ROSENN
COMMUNITY SERVICE ENDOWMENT
SAIDMAN-GREENWALD TORAH FUND
(\$18 MINIMUM)
SANCTUARY FUND (\$25)
FRED & MARGOT SCHWAGER MEMORIAL FUND
SHAFFER SHABBAT KIDDUSH FUND
SHAFFER SUKKAH ENDOWMENT
EVA & NATHAN SHAIMAN RELIGIOUS SCHOOL FUND
SILBERMAN MEZUZZAH FUND
SIMS ENDOWMENT
MARK SLOMOWITZ MEMORIAL ENDOWMENT
HAROLD & VELMA SMITH HEBREW SCHOOL FUND
SOCIAL ACTION COMMITTEE FUND
THE DAVID & LILLIAN THALENFELD JEWISH
ENRICHMENT ENDOWMENT FOR STUDENTS
MAX & TILLIE UNGAR FAMILY
MEMORIAL ENDOWMENT
USY/KADIMA FUND
MORRIS VILENSKY MEMORIAL FUND