



# TEMPLE ISRAEL CHRONICLE



*"Dor L'Dor – Generation to Generation"*

Volume 17, Issue 2

February 2018 ✪ Shevat/Adar 5778

*Temple Israel, an egalitarian Conservative synagogue rooted in a rich heritage of traditional Jewish values, is committed to enhancing the religious, spiritual, educational and cultural life of its members and the larger Jewish community through a commitment to Torah, our community, and continuity and growth amid change.*

**Staff:**

Larry G. Kaplan, Rabbi  
Ahron Abraham, Cantor  
Gerri Kaplan, Principal  
Debra Schonfeld, Administrator

**Officers:**

Robert Greenwald, President  
Larry S. Keiser, Esq.  
Chairman of the Board  
Bedonna Mitchneck  
School Board Chair

**Schedule of Services**

**Minyan:**

**Monday & Thursday Mornings,**

**7:15 AM**

(Other days by arrangement with Cantor Abraham)

**Sunday Mornings, 8 AM**

**Sunday through Saturday**

**Afternoons, 5:15 PM**

**Shabbat Services:**

**Saturday Morning, 10:00 AM**

See Detailed Shabbat Schedule  
Inside

Phone: (570) 824-8927

Fax: (570) 824-1537

Layout Design courtesy of  
Bedwick & Jones Printing.

## Honoring First Responders on Christmas

### Temple Israel Social Action Committee News

On Christmas weekend, members of our congregation delivered nearly 70 gift baskets to our local police stations, fire stations, ambulance corps and hospitals. In it's fifth year, the project was coordinated by **Jane Messinger**, SAC chair and member of our Board of Trustees, to once again show gratitude to all of the individuals who work 24/7 to protect and serve our community each and every day of the year!

Several past-presidents, board members, and Temple Israel families participated in the project. **Evan Kranson** secured donations from Wegmans, Gerrity's, Middlesworth Chips, Price-Chopper, and K-Mart. **Linda Greenwald** had the FOX56, WOLF-TV paparazzi following our delivery crew throughout the area. The news crew caught **Ann Smith** and her grandson **Noah Volkman** at the Laflin Fire Department, **Rosemary Chromey, Dick and Leah Goldberg** at the VA Hospital, and **Evan, Colleen & Seth Kranson** at Geisinger Hospital. Needless to say, the staff who received the goodie bags were most appreciative of our thoughtfulness!

*"Many thanks to everyone who helped make this event a tremendous success again this year! Whether you made a donation or helped to assemble and deliver the gift bags, your involvement is most appreciated!"*

**-Jane Messinger, Social Action & Chesed Chair**

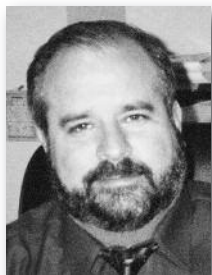


**Volunteers:**

**Cindy Levinson, Charlene Aben, Peggy Smith, Nancy Messinger, Bob Greenwald, Herta Ghingold, Ina & Shelly Lubin, Cooky Savitz, Sandie Lefkowitz, Susan Yelen & Al Frank, Debbie Troy & Friends, Jack Savitz, Evan, Colleen & Seth Kranson, Linda Greenwald, Rosemary Chromey, Dick & Leah Goldberg, Charles Rappaport, Sy Adelson, Ann Smith & Noah Volkman, Jody & Matthew Nogin, Ryan & Katie Sugarman, Allan Nachlis, Jane & Dan Messinger, Sheri Como-Robzen, Amy Schwartz.**

*"Changing the world one mitzvah at a time."*

# Rabbi Kaplan *Writes...*



Dear Friends,  
Things are changing and that's a very Jewish thing. Judaism, with all of its rules and regulations and details about every Mitzvah we are to perform still needs

change. The Conservative Movement has a motto: Tradition and Change. The era of traditional synagogue attending non-Orthodox Jews (that's us, more or less) has ended. What takes place in the synagogue from this point forward must either change or fade away. Many smaller Jewish communities are fading away. They are having ceremonies where they bury their memorial plaques and prayerbooks and give away their Torah scrolls and sell their buildings. Think of how many synagogues there used to be here in the Wyoming Valley. The only Jewish community that is growing here is Chabad, a type of Orthodoxy that stays constant as far as Jewish law and practice goes. The only aspects of Chabad life that change are new children being born and new buildings being purchased and renovated to house the expanding schools. I have to add to that new advertising techniques and marketing tools which have been very useful in sharing this type of Judaism with more kinds of Jews. I'm glad we have a vibrant Chabad in our community. But it won't keep us alive and flourishing as non-Orthodox Jews.

We're going to have to change even as we bring many traditions along with us into new experiences. In the Talmud, we read in Pirkei Avot Chapter 2, "K'SHE'ATAH MITPALEL, AL TA'AS TEFILAT'CHA KEVA – Rabbi Shimon says, when you pray, don't make your prayer KEVA: fixed, routine, perfunctory, static, unchanged. Prayer needs movement, and not just shokeling, the movement we see in traditional davening. It needs music and dance and meaning and spirit and KAVVANAH, which is the antidote to KEVA. Kavvanah means the proper intent in prayer, and intent is impossible without understanding and meaning.

Those of us who still attend weekly Shabbat services and daily minyan become used to the flow of the service. We develop our own KAVVANAH by

sticking to the KEVA, the fixed liturgy we've come to know intimately. But for those who haven't been coming regularly, or who only are here for a special occasion or the High Holidays, our traditional service doesn't have much meaning or impel you to experience KAVVANAH. It's not something you look forward to.

We need to change in order to bring more of you to gather together more regularly in our beautiful, comfortable sanctuary. We need to fill it with KAVVANAH, with good intent, meaning, music, and life. We won't jettison the traditional, but we won't ignore those Jews who will also benefit from a weekly dose of davening with renewed spirit and meaningful participation. Our Worship Committee has been working to meet the goals of the Bold Statements our congregation has adopted through its Visioning Process these last few years. Our Bold Statement on worship is not a meek one. Bold means bold. We want to bring back our members who haven't felt the spirit Jewish worship has to offer, and we want to invite our Millennials, who were raised at Temple Israel, or who are in relationships with friends from our Temple family, those who are Jewish and those who aren't to experience something new and meaningful.

This month, we're starting to give you a calendar of Shabbatot that says what kind of service is taking place each week. Our basic service will be **M&M-a musical and meaningful service**. The traditional Hebrew worship is abbreviated and mostly sung together as a congregation as we introduce new melodies occasionally to keep our service from becoming KEVA, fixed, and to aid in our KAVVANAH. We'll have a shorter reading from the Torah with some explanations as we go along, and an abbreviated Haftarah or an experiential one. We'll have a talk or sermon related to Torah and our daily lives, and we'll incorporate familiar parts of Musaf into the first part of the service. Don't worry if this isn't all clear-you'll understand the flow when you join us for an M&M service. We will also incorporate some **Learning Services** where we'll focus on a specific part of the worship or Torah reading in a more informal gathering. And we'll also have services we'll label **Traditional** where

we can expect the service many have become used to through the years.

Please give these services a try to enhance your spiritual life and ours as a congregation. If you'd like to sponsor a Kiddush for any Simcha or just to help out, call the office (824-8927).

Here's the list of February Saturday morning services. All services begin at 10:00am and usually end by 11:45.

Feb 3 Educator's Shabbat M&M (Musical and Meaningful)

Feb 10 Special Learning Service (Relaxed and informal, dress comfortably)

Feb 17 Traditional Service

Feb 24 Israel Trip Sendoff M&M

Shabbat Shalom!

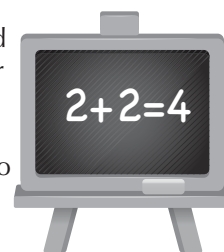
*Rabbi Larry Kaplan*

## Educators' Shabbat

Please join us on Saturday, February 3 at 10:00 a.m. as we honor our congregants who are teachers and our religious school teachers. The Haftarah will be chanted by

**Debbie Troy** and featured speaker will be **Dan Messinger**.

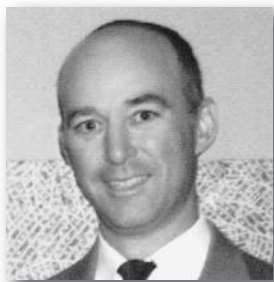
Special thanks to our chairman, **Sy Adelson**.



## Temple Website

You can check on the Temple's activities, services, calendar and events. Go to [www.templewb.org](http://www.templewb.org). It is a simple and quick way to get information.

# Cantor's Notes



Cantor Ahron Abraham

*Megillat Esther* (The Book of Esther) will be read in synagogues and Temples on February 28 this year. The Purim story is beloved throughout the Jewish world, but did it really happen?

Actually, Esther most likely falls into the category of "historic novel" – probably fictitious. Its main characters even borrow names from Persian gods (Esther–*Ishtar*, Mordecai–*Marduk*). The *Megillah*,

however, is firmly based in the history of the Persian Empire and its relationship to the Jews. Around 597 BCE, Babylon under the leadership of Nebuchadnezzar defeated the Kingdom of Judah and destroyed the Holy Temple in Jerusalem. Members of the Judean upper class were exiled to Babylon. This remnant of the Jewish people heeded the words of the prophet Jeremiah, who instructed them to "...work for the good of the city where I've taken you as captives, and pray to the LORD for that city. When it prospers, you will also prosper" (Jeremiah 29:7). This attitude allowed the Jews to rise to the upper echelons of Babylonian society, and 70 years later they backed the Persians, who conquered the Babylonian Empire. The Persian king, Cyrus, was such a friend to the Jews that the prophet Isaiah referred to him as the messiah (Isaiah 43:24-28). Cyrus allowed the Jews to return to Israel, ordered them to rebuild the Temple,

and even gave them back the Temple treasure which had been stolen by Nebuchadnezzar (Ezra 1:1-11). Cyrus was so highly regarded by the Jews that some legends claim he may have been of Jewish decent, possibly the son of Esther and Achashveros (interesting, but unlikely). Whatever the case, we know that the Jews were prominent in Persian society and held important positions of leadership, something that the Purim story describes. We also know that there were enemies of the Jews living in the Persian Empire who conspired against them. The *Megillah* correctly describes the social and political atmosphere of the historic period in which it is based, whether the characters are fictitious or not.

Does it matter if the story of Purim actually happened? What about the fact that the book of Esther contains almost no reference to God? Mordecai vaguely alludes to the fact that the Jews will be saved by someone else if not by Esther, but that is the closest the book comes to even mentioning the possibility of divine help. So, should we be celebrating this holiday?

Absolutely! The story teaches us that God often works in ways that are not apparent, in ways that appear to be chance, coincidence or even good luck. It shows us that God helps those who help themselves. Mordecai and Esther don't wait around for God to save them – they take the initiative. Last but not least, Purim is a lot of fun for young and old alike, and a great way to party before we begin our preparations for Passover.

Yes, that's probably where they got Mardis Gras.

**Megillah Readings will be on Wednesday, February 28th at 5:15 p.m. and Thursday, March 1st at 7:00 a.m.**

## Groh Minyan Breakfast

Please join us on  
**Sunday, February 11th**  
as we welcome guest speaker  
**Dr. Aimee Newell**  
Director of the Luzerne County Historical Society



who will speak on

*The Value of Researching Our Synagogue and Family Roots....a kickoff to exploring our ancestry*

Minyan at 9:00 a.m. followed by breakfast at 9:30, speaker 10:00

Reservations required.

Please call (570) 824-8927 by Thursday, February 8th

# SCHOOL NOTES

## Happy February Birthday to Our Student

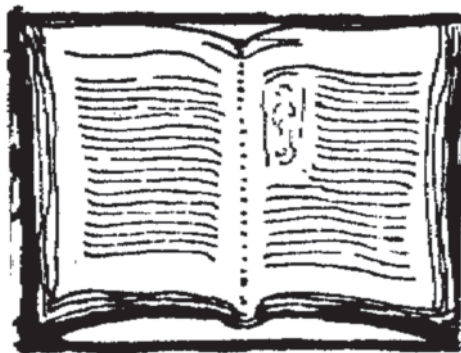
Feb. 16 Olivia Yelen | Feb. 18 Mason Solomon



### Funding Available for Jewish Studies

The Max & Tillie Ungar Family Memorial Endowment provides tuition reimbursement for college students who have

successfully completed courses in Jewish studies. Requests for reimbursement and a copy of the grades for courses taken during the 2017-2018



school year must be received by the Temple office by May 25, 2018. All awards will be made after May 31st. For more information, please call Debbie Schonfeld at the Temple office.

### Wanted: Soup Kitchen Volunteer Coordinator

Temple Israel Social Action Committee is looking for a volunteer willing to coordinate getting a group of people together to help prep and serve hot meals at St. Vincent de Paul Soup Kitchen, Wilkes-Barre in order to respond to the unmet need of poverty and hunger in the Wyoming Valley.

### Mazel Tov to:

- Rosalie Feldman on the birth of her grandson, Charles Nathaniel Halpern
- Ruth Hollander on the engagement of her granddaughter, Rachel Hollander to Ari Sirner
- Muriel & Marty Jacob on the Bar Mitzvah of their grandson, Wolf Baker
- Atty. Sheila Saidman on her election to the Luzerne County Council
- Mimi Sirkin on the engagement of her granddaughter, Rachel Hollander to Ari Sirner

### Scholarship Aid Available for USCJ Summer Programs

Limited financial aid is available for USCJ-approved summer programs, including Camp Ramah, USY on Wheels, and student trips to Israel. Assistance is based on both financial need and merit. Letters of request must be submitted to the Temple office by March 30, 2018.

### Condolences to:

- Essy Davidowitz on the passing of her husband, Bill Davidowitz
- Ivan Davidowitz on the passing of his father, Bill Davidowitz
- Jeff Davidowitz on the passing of his father, Bill Davidowitz
- Steven Davidowitz on the passing of his father, Bill Davidowitz
- Barbara Greenberg on the passing of her brother, Marvin Shapiro

### Attention Members

Temple Israel is on **facebook**.

Follow us at

**Temple Israel Wilkes Barre.**

Get updates and news about all that's happening at your synagogue! Be sure to Like our page and visit often!



**Want to receive our weekly email with Temple Israel news and happenings?  
Email us at [info@templewb.org](mailto:info@templewb.org) to subscribe.**

# IMPLEMENTING OUR VISION



Stay tuned to your weekly email blasts for upcoming services and events.  
There is much in the planning stages.

If you would like to see a specific program, event, service, or other opportunity that would bring our Temple Israel community together, please let me know: [ina@templewb.org](mailto:ina@templewb.org), 570-824-8927

## Sordoni Art Gallery Tour

Please join us on Tuesday, February 13 at 5:45 p.m. at the Sordoni Art Gallery for a Temple Israel tour of their current exhibit, Angela Fraleigh's *The Bones Of Us Hunger For Nothing*. The tour will be led by Heather Sincavage, Director of the gallery.

This exhibition of new and old works explore gender politics in art history, literature and contemporary media. Fraleigh creates monumental paintings that focus on women that have been marginalized in their historical references and places them as the main focus in abstract, dream-like settings

Following the exhibit, anyone who wishes to will gather for dinner at Bart & Urby's (immediately next door to the gallery). Please RSVP to the Temple by February 8th. Watch for more information in our weekly email blast.



### It's that time of the year again.

The giving of Shalach Manot is going automated this year. Keep an eye out in your email inbox for your personal login and instructions on how to complete your order on **HappyPurim.com**.

All proceeds benefit Midrasha, our joint Hebrew school with Temple B'nai B'rith. **Deadline is Feb. 15th**

If you prefer a paper order form to be mailed to you, please contact  
**Kathy Roth at 570-479-0253**

## Attention Snowbirds



If you are planning on heading south or elsewhere for the winter, please call the Temple office with your winter address and the dates you will be there. We want to make sure you receive your Temple mailings, including your *Chronicles*. It is important that you notify the Temple office if your address is incorrect, if there are changes, or if you are going away for an extended period of time.

Due to regulations by the U.S. Postal Service, any mail that cannot be delivered because of an incorrect address will be returned and a "return fee" will be charged to Temple Israel. We do not want to have to pay these fees for undeliverable mail.

Thanks for your cooperation.

# SHABBAT ★ SCHEDULE

## YITRO

Friday, February 2  
 Candle lighting time.....5:03 p.m.  
 Saturday, February 3 .....10:00 a.m.  
**Educators' Shabbat**  
**Musical and Meaningful Service**  
**Haftarah will be chanted by Debbie Troy**  
 Minchah .....5:15 p.m.



## MISHPATIM SHABBAT SHEKALIM

Friday, February 9  
 Candle lighting time.....5:12 p.m.  
 Saturday, February 10 .....10:00 a.m.  
**Special Learning Service**  
 Minchah .....5:15 p.m.

## TERUMAH

Friday, February 16  
 Candle lighting time .....5:21 p.m.  
 Saturday, February 17 .....10:00 a.m.  
**Traditional Service**  
**Haftarah will be chanted by Dr. Alan Frank**  
 Minchah .....5:15 p.m.



## TETZAVEH SHABBAT ZACHOR

Friday, February 23  
 Candle lighting time.....5:29 p.m.  
 Saturday, February 24 .....10:00 a.m.  
**Israel trip sendoff**  
**Musical and Meaningful Service**  
**Haftarah will be chanted by Ted Israel**  
 Minchah .....5:15 p.m.

# ☆ JANUARY YAHRZEITS ☆

**Week of February 1 – February 7:** Ida Bachman, Edward Berk, Fred Berman, Paul Birnbaum, Anna Boxman, Abe Bravman, Rosalind Chafetz, Samuel Cohen, Jacob Coplan, Sara Cutler, Belle Eisen, Sonya Elkin, Esther Falkowitz, Abe Feltz, Shirley Fortinsky, Ida Frank, Jack Frier, Haskell Ginsburgh, Morris Gold, Harriet Gray, Rose Grossman, Jeanette Hirshowitz, Gytelle Hopkins, Harold Hymen, Ethel Judd, Paul Kafrisen, Joseph Kaufman, Doris Keiser, Philip Klein, Hannah L. Kline, Haskell Lazere, Joseph McCoy, Selma Mitrani, Gilbert Park, Eleanor Popky, Paul Rappaport, Sidney Rome, Sarah Shaffer, Robert Shuman, Lenore Smulowitz, Harold D. Sugarman, Herman Zemler

**Week of February 8 – February 14:** David Bergsmann, Dr. Jacob Bornstein, Milton Brown, Sarah Chvotzkin, Rose Davidowitz, Harvey Deutschman, Ruth Esrov, Howard Frank, Charles Friedman, Harry Gelb, Sol Goldstein, Jacob Goldwein, Alfred Groh, Louis Holtzman, Jacob Hyman, Bennet Kaplan, Fran Kaplan, Betti Klein, Jack Klemow, Michael Krawitz, Irving Levine, James L. Lustig, Harry Mersay, Aaron Mittleman, Charles Nachlis, Irene Novzen, I. Malcolm Pearlman, Herbert Rittenberg, Bessie Robbins, Leonard Siegel, Lillian Siswein, Jill Tischler, Cecilia Unterberger, Marcus Weisberger

**Week of February 15 – February 21:** Robert Aben, Elizabeth Bergman, Sidney Bergsmann, Monroe Block, Sophie Blum, Augusta Brand, Abe B. Cohen, Harry Cohen, Toby Coleman, Ralph Connor, Frank Fabian, Lillian Felder, Beverly Fiegelman, Gerald Fierman, Jacob Fortinsky, Arthur Frank, Harold Frank, Jean Friedman, Lena Gibelman, Anne Glauber, Israel Goldberg, Gertrude Golubock, Louis Greenwald, Pearl Hacker, Arthur Herschenfeld, Edith Iscovitz, Fannie Karnofsky, Edward Klein, William Kline, Belle Kluger, Isadore Landau, Esther Lang, Henry Lang, Hana Leitman, Peretz Leitman, Benjamin Levin, Ida Levin, Hermoine Lieberman, Lillian Oppenheimer, Ruth Prashker, Harry Robin, Robert Rosenbaum, Mrs. Helen Rosenberg, Marilyn Rosenberg, Joseph Rosenn, Fannie Rubel, Erich Schwager, Resi Schwager, Seymour Schweiger, Ruth Senior, Rose Shelman, Ralph Sirota, Martin Stark, Myer Teitelbaum, Mindi Thalenfeld, Sarah Vilensky, Lorry Weisberger, Mary Zager

**Week of February 22 – February 28:** Aleck Abrahamson, Morris Brand, Gertrude Zachar Brown, Joel Cohen, Rosalie F. Cohen, Philip Cutler, Lois Donley, Lila Farber, Seymour Fendler, Ted Fischer, Bessie Frank, Celia Freed, Phillip Gelb, Leonard German, Sara Goldstein, Hilda Man Hertz, Arnold Hirshowitz, Hannah Ibsen, Jacob Isaacs, Jonathan Keiser, Howard Klein, Dr. Isadore Krasno, Samuel Kurlansky, Jennie Landau, Zelda Laster, Max Lehrman, Jay Leventhal, Elaine Levey, Adele Levine, Ben Libenson, David Lieberman, Richard May, Bess Michelstein, Clara Mittleman, Sarah Morris, Helen Nachlis, Zack Newirth, Doris Newman, Joseph Plotkin, Goldie Pollock, Blanche Popky, Jan Prashker, Edith Rome, Isadore Rome, J. Malcolm Ross, Joseph J. Savitz, Morris Savitz, Harold Schonfeld, Barbara Schwartz, Alan Shuman, Irvin B. Siswein, Karen Smulowitz, Evelyn Sondheim, Anne Sussman, Sandra Warshal, Pearl Wolfe

# From Our President. . .



Robert Greenwald

Grass isn't always greener. Many know that after our Kabbalat Shabbat service, I watch one that is streamed live on the internet from New York City. One particular evening was especially moving as a sudden need for help was answered by an overwhelming response from the congregation. It brought tears to my eyes, thinking how proud of them I felt and wishing I was part of a community like that. But then I realized that I am! Though the causes may be different, when asked our community, our temple, responds with the same fervor.

I want to tell you how grateful I am to the members of Temple Israel. Over the holidays our volunteers and staff really made a huge difference in people's lives. The email blast that **Jane Messinger** sent out with the pictures of our Temple Family really impressed me and vividly demonstrated how widely we reached. We are all rightfully proud of the work that was done!

If you've been to Shabbat services recently, you may have noticed how strikingly beautiful the silver crowns are that adorn our Torah scrolls. For a number of weeks Rabbi, Cantor and I would stand at the Ark and observe how much in need of polishing our silver was. At one service, I mentioned to the congregation that we were going to hold a silver polishing party and to be on the lookout for the time and place. At the kiddush following that announcement **Lisa Klee** and **Cindy Levinson** immediately approached me to volunteer. A time and date was set and the silver is spectacular.

We celebrated Martin Luther King Day with a special reading or two at Shabbat Services. Because of the terrible weather our attendance was understandably light, so I thought you might be interested in the reading we did as the Prayer for our Country. These words were delivered by Dr. King at the 11th Annual SCLC Convention, Atlanta, Georgia, August 16, 1967.

**Let us be dissatisfied** until America will no longer have a high blood pressure of creeds and an anemia of deeds.

**Let us be dissatisfied** until the tragic walls that separate the outer city of wealth and comfort from the inner city of poverty and despair shall be crushed by the battering rams of the forces of justice.

**Let us be dissatisfied** until those who live on the outskirts of hope are brought into the metropolis of daily security.

**Let us be dissatisfied** until slums are cast into the junk heaps of history, and every family will live in a decent, sanitary home.

**Let us be dissatisfied** until the dark yesterdays of segregated schools will be transformed into bright tomorrows of quality integrated education.

**Let us be dissatisfied** until integration is not seen as a problem but as an opportunity to participate in the beauty of diversity.

**Let us be dissatisfied** until men and women, however black they may be, will be judged on the basis of the content of their character, not on the basis of the color of their skin.

**Let us be dissatisfied** until every state capitol will be housed by a governor who will do justly, who will love mercy, and who will walk humbly with his God.

**Let us be dissatisfied** until from every city hall, justice will roll down like waters, and righteousness like a mighty stream.

**Let us be dissatisfied** until that day when the lion and the lamb shall lie down together, and every man will sit under his own vine and fig tree, and none shall be afraid.

**Let us be dissatisfied**, until men will recognize that out of one blood God made all men to dwell upon the face of the earth.

**Let us be dissatisfied** until that day when nobody will shout, "White Power!" when nobody will shout, "Black Power!" but everybody will talk about God's power and human power.

*Robert Greenwald*

Because of the HIPAA Laws, we do not always know if our congregants are in the hospital (especially if they were taken by ambulance to the emergency room). If you know of someone who is in the hospital and has not been seen by the Rabbi, please call the office and let us know they are in. Thank you



## Social Action & Chesed Committee Looking For Volunteers

If you are interested in getting involved in Social Action and Chesed initiatives in the year ahead please call or email Jane Messinger at 570-690-1452 or [info@templewb.org](mailto:info@templewb.org)

Temple Israel  
236 S. River St.  
Wilkes-Barre PA 18702

Non-Profit  
Organization  
U.S. Postage  
PAID  
Wilkes-Barre, PA  
Permit No. 105

**Change Service Requested**

# February 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	Educators' Shabbat M&M Service 10:00 a.m. 3
Midrasha 9:00 a.m. 4	5	Board Meeting 7:30 p.m. 6	7	Midrasha 4:00 p.m. 8 Worship Committee Meeting 7:30 p.m.	9	Shabbat Services Learning Service 10:00 a.m. 10
Midrasha 9:00 a.m. 11 Groh Minyan Breakfast 9:00 a.m.	Endowment Allocation meeting 7:30 p.m. 12	Sordoni Art Gallery Tour 5:45 p.m. 13	14	Midrasha 4:00 p.m. 15	Shabbat Dinner following 5:15 p.m. Minyan 16	Shabbat Services Traditional Service 10:00 a.m. 17
Midrasha 9:00 a.m. 18 Bible & Bagles 8:30 a.m.	19	20	21	Midrasha 4:00 p.m. 22 Executive Committee 7:30 p.m.	23	Shabbat Services M&M Service 10:00 a.m. 24
Midrasha 9:00 a.m. 25 Purim Carnival at JCC Noon to 3 p.m.	26	27	Megillah Reading 5:15 p.m. 28			

## Temple Israel Funds

The following is a listing of Temple Israel funds to which donors may contribute for memorials, simchas, recoveries, etc. Minimum contribution is \$5.00 unless otherwise noted.

DR. AND MRS. HAROLD BERSON FUND  
THE MURIEL BRAVMAN MEMORIAL FUND  
BUILDING FUND  
BIBLE FUND (\$10)  
CHAI CONTRIBUTIONS (\$18)  
SALLY & RALPH CONNOR HIDDUR MITZVAH FUND  
JOSEPH N. COPLAN PRAYER BOOK FUND  
CHARLOTTE & JOE CUTLER FUND  
FEED THE HOMELESS FUND  
FRIEDMAN INTERFAITH ENDOWMENT  
ROBERT FRIEDMAN LITURGICAL MUSIC FUND  
IRWIN H. GELB EDUCATIONAL FUND  
HAPPY DAY FUND  
ENID HERSHEY KIDDUSH CUP FUND  
HIGH HOLIDAY PRAYER BOOK FUND (\$7.50)  
LAWRENCE HOLLANDER B'NAI MITZVAH PRAYER BOOK FUND  
MARION & JACOB ISAACS ENDOWMENT  
DORIS & SIDNEY KEISER KERUV FUND  
EMIL & NATALIE KELLNER HEBREW SCHOOL FUND  
ESTHER & NATHAN KLEIN PASSOVER ENDOWMENT

RALPH & MURIEL KLEIN MEMORIAL FUND  
HANNAH & WILLIAM S. KLINE LIBRARY FUND  
CINDY & MATT KRUGER B'NAI MITZVOT CANDLESTICK FUND  
LANDAU PAVILION FUND  
JONAS & MILDRED LANG CHILDREN'S FUND  
LEVY CHAPEL FUND  
BEN LIBENSON MEMORIAL ART FUND  
FRANK & HILDA LUBIN FEED THE HOMELESS FUND  
LYONS EDUCATION FUND  
MINNIE MORRELL MUSIC FUND  
MINYAN FUND  
BARBARA NEWSBAUM MILLER PRAYER BOOK FUND  
SAM NELSON CARE PACKAGE FUND  
DORIS & JEROME NEWMAN EDUCATIONAL ENRICHMENT FUND  
PASCALE/KAPLAN EDUCATIONAL FUND  
ALICE, DR. WILLIAM, I. MALCOLM AND STANLEY PEARLMAN ENDOWMENT  
CHARLES & ROSE POPKY EDUCATIONAL FUND  
PRAYER BOOK FUND  
RABBI'S DISCRETIONARY FUND

RABINOWITZ TALLIT FUND  
JOAN F. & HERBERT L. RITTENBERG FAMILY ENDOWMENT  
SALLYANNE, HAROLD & FRANK SCOTT ROSENN COMMUNITY SERVICE ENDOWMENT  
SAIDMAN-GREENWALD TORAH FUND (\$18 MINIMUM)  
SANCTUARY FUND (\$25)  
FRED & MARGOT SCHWAGER MEMORIAL FUND  
SHAFFER SHABBAT KIDDUSH FUND  
SHAFFER SUKKAH ENDOWMENT  
EVA & NATHAN SHAIMAN RELIGIOUS SCHOOL FUND  
SILBERMAN MEZUZZAH FUND  
SIMS ENDOWMENT  
MARK SLOWOWITZ MEMORIAL ENDOWMENT  
HAROLD & VELMA SMITH HEBREW SCHOOL FUND  
SOCIAL ACTION COMMITTEE FUND  
THE DAVID & LILLIAN THALENFELD JEWISH ENRICHMENT ENDOWMENT FOR STUDENTS  
MAX & TILLIE UNGAR FAMILY MEMORIAL ENDOWMENT  
USY/KADIMA FUND  
MORRIS VILENSKY MEMORIAL FUND