



# TEMPLE ISRAEL CHRONICLE



*“Dor L’Dor – Generation to Generation”*

Volume 16, Issue 3

March 2017 ✪ Adar/Nisan 5777

*Temple Israel, an egalitarian Conservative synagogue rooted in a rich heritage of traditional Jewish values, is committed to enhancing the religious, spiritual, educational and cultural life of its members and the larger Jewish community through a commitment to Torah, our community, and continuity and growth amid change.*

**Staff:**

Larry G. Kaplan, Rabbi  
Ahron Abraham, Cantor  
Gerri Kaplan, Principal  
Debra Schonfeld, Administrator

**Officers:**

Robert Greenwald, President  
Larry S. Keiser, Esq.  
Chairman of the Board  
Bedonna Mitchneck  
School Board Chair

**Schedule of Services**

*Minyan:*

**Monday & Thursday Mornings,**

**7:15 AM**

(Other days by arrangement with Cantor Abraham)

**Sunday Mornings, 8 AM**

**Sunday through Saturday**

**Afternoons, 5:15 PM**

*Shabbat Services:*

**Saturday Morning, 10:00 AM**

*See Detailed Shabbat Schedule Inside*

Phone: (570) 824-8927

Fax: (570) 824-1537

Layout Design courtesy of Bedwick & Jones Printing.

## Come Celebrate Purim

**Saturday, March 11**

5:15 p.m.

Minyan &  
Megillah Reading



**Purim Fest**

**at Temple B’nai B’rith**

**5:30 p.m.**

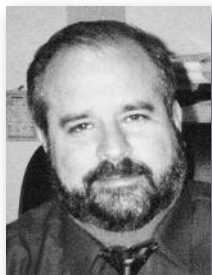
Come dressed up,  
bring your kids and  
family for a night on stage  
with lots of music, crafts, games  
& buffet dinner!

**Sunday, March 12**

Minyan at 8:00 a.m.

Followed by Megillah Reading

# Rabbi Kaplan *Writes...*



Dear Friends,

There's an interesting and moving piece in the January 27 magazine the *Forward* by Sophia Marie Unterman called "Is this

Sugarcane Plantation the 'American Auschwitz?'" The writer shares details of her tour of this first American museum of slavery that was called by the mayor of New Orleans, Mitch Landrieu, the "American Auschwitz." She wonders if it's a fitting name, and then answers yes as she tells the story of the 354 Whitney Plantation slaves, whose mostly only first names appear on plaques at the plantation turned museum. There is also a memorial to the other 107,000 enslaved people of Louisiana.

I suppose when enough time has passed and the horrors of the Holocaust have been downplayed by enough foreign dictators like those in Iran, why not compare the gas chambers to the hell of slavery in the American south?

The holiday of Purim is this month. In the Book of Esther (the Megillah), there's a line which has caught my eye and my ear each time we read the Megillah. It's when Queen Esther finally has the King and Haman at her dinner party and the King asks her what she wants- "Even up to half of the kingdom" the King would give Esther. And she pleads for her life and the life of her people, "For we have

been sold, my people and I, to be destroyed, massacred, and exterminated."

It is the next line that fascinates me (chapter 7 verse 4): "Had we only been sold as slaves, I would have kept silent for such troubles (Tzar- Tzuris- in the Hebrew) which would not be worthy of the King's notice."

So while we are comparing the slaughter and burning of 1.6 million Jews in Auschwitz with the 354 slaves in the Whitney Plantation, the Megillah sees a much wider chasm between being exterminated and being enslaved. I realize that for those who quote Patrick Henry, who said "Give me liberty or give me death!" the horror of slavery cannot be overstated. But to compare what happened in Germany during the Holocaust to what happened in America which led to the Civil War is simply demeaning to the memories of those who perished in the Holocaust.

The writer of the *Forward* article concludes that it is crucial for white Americans to visit the slavery museum at the Whitney Plantation because of the horrors that took place there. She says, "I am not absolved from my identity as a white American by being Jewish or liberal or by teaching at a high-need, mostly black school. I am still part of systemic racism and need to be able to admit that."

I do not agree with her. I may be white, but my family was nowhere near the slavery of America. It was otherwise preoccupied with staying alive during various pogroms in

Eastern Europe. I am not part of systemic racism merely because of my skin color. While I would like to visit this Whitney Museum (I've been to the one in New York) and take my children to see how cruelly America (and the rest of the world) treated those it deemed to be less than fully human, I will also take them to Gettysburg to see where tens of thousands of white Americans died fighting to end slavery in America.

Slavery still exists around the world, as does stoning suspected adulteresses, honor killings in the many thousands each year, and female genital mutilation on tens of thousands of pre-and post pubescent girls so they will not enjoy such pleasure as we in the West take for granted.

As we approach Purim, Queen Esther's distinction between extermination and slavery should remind us that when we blur the lines, evil will continue to grow. Focusing on systemic racism and micro aggressions may simply have to wait until we've solved some of the more pressing evils in our age. Only then will we be able to revel in the end of the story of the Megillah "Lay'hudim hayta orah v'simcha v'sasson v'y'kar!" Then the Jews had light and joy, happiness and honor. So may it be for all of us!

Happy Purim,  
*Rabbi Larry Kaplan  
and Family*

## Attention Members

Temple Israel is on **facebook**.

Follow us at **Temple Israel Wilkes Barre**. Get updates and news about all that's happening at your synagogue! Be sure to Like our page and visit often!

If you  us,  
then  us.

# Cantor's Notes



Cantor Ahron Abraham

Most of you know that Purim is a joyous holiday celebrating a Jewish victory over our enemies. Many of you know that the story took place in Persia. Some of you know that the story is probably fictitious. How many of you know the actual history of the Jews and their relationship with the Persian Empire?

Around 597 BCE, Babylon, under the leadership of Nebuchadnezzar, defeated the Kingdom of Judah and destroyed the Holy Temple in Jerusalem. Members of the Judean upper class were exiled to Babylon. Less than 100 years later Persia conquered the Babylonian Empire. The Persian king Cyrus was a friend to the Jews, so much so that Isaiah referred to him as the messiah (Isaiah 43:24-28). In 538 BCE Cyrus decreed that the Jews could return to Israel, granted them the right to rebuild the Temple, and even gave them back the Temple treasure which had been stolen by Nebuchadnezzar (Ezra 1:1-11). Cyrus was such a friend to the Jews that some legends claim he may have been of Jewish decent, possibly the son of Esther and Achashveros (legends beget more legends). Whatever the case, we know that the Jews were prominent in Persian society and held

important positions of leadership, something that the Purim story describes. We also know that there were enemies of the Jews living in the Persian Empire who conspired against them. So the Megillah correctly describes the social and political atmosphere of the historic period in which it is based, whether the characters are fictitious or not.

The Book of Esther is an engaging story, and as such grabs our interest. Aside from the great sense of pride we Jews get from reading how we overcame our enemies, there are also some very powerful lessons contained within the tale. When Mordecai sends word that Haman plans to destroy the Jews, he expects Esther to intervene on her people's behalf. When she hesitates, Mordecai tells her that someone will save the Jews (God is not mentioned) if she will not, but this act could be her purpose. The story teaches that we need to do what must be done when faced with problems, dilemmas, emergencies. God's purpose for us is not always apparent, sometimes manifesting itself in ways that appear to be chance, coincidence or even good luck.

Celebrate Purim this year with Mordecai's message to Esther clearly in your consciousness. If you don't step up when it's time to take action, God will find another way – but who knows if that opportunity we miss isn't why we were placed in that position in the first place? Life is full of choices – it's up to us to make the right ones.

## Social Action Committee News

### SOUP KITCHEN UPDATE

On Sunday morning, February 26th, Social Action Committee volunteers will serve a free, hot meal to the hungry at the St. Vincent de Paul Soup Kitchen in Wilkes-Barre. It is always a gratifying experience to participate in this program run by Catholic Social Services.

Please note that the April 2nd date has been cancelled due to a conflict on our community calendar. The June 4th date still remains as originally slated.

Sign up to volunteer on our website.

### CLOTHING ROOM DONATION DRIVE ANNOUNCED

This year, in addition to serving as volunteers to serve meals at the Soup Kitchen, the Social Action Committee will collect used clothing to donate to their Clothing Room located onsite. The clothing room is open every Wednesday to provide free seasonal clothing to those in need.

Donations can be dropped off at the Temple Office. Now through March warm winter clothing and outerwear is in demand. Please get your Spring cleaning done early this year and help us help those in need!

We are happy to provide any assistance you may need, whether helping to gather and bag your used clothing items or picking them up at your home. If you need assistance with your donation or are interested in volunteering for this project please contact Social Action Chair Jane Messinger at 570-690-1452 or by emailing [info@templewb.org](mailto:info@templewb.org).



# SCHOOL NOTES

## Happy March Birthday to Our Students

March 2, Haley Friedman | March 12, Molly Romanowski  
March 14, Zev Kornfeld | March 16, Matthew Nogin  
March 17, Ethan Lieberman | March 19, Samantha Seeherman  
March 22, Aleah Kranson



## Bat Mitzvah of Sarah Newman

My name is Sarah Newman and I'm 13 years old. I live in Wilkes-Barre in a big green house on the campus of Wilkes University, right across from Temple Israel, with my parents, Marisue and Larry Newman. I also have two older siblings – Emily and Jackson. My grandparents are Judi and Howard Newman and Susan and John Elias. I'm a seventh grader at Meyers High School. My hobbies include reading, writing, and riding my bike (in the warmer months!). I also play field hockey and run track, and I have been playing violin since I was five. My Bat Mitzvah is on March 25, 2017, and I'm really excited! I can't wait to be called to the Torah and celebrate with all of my family and friends.

## Mazel Tov to:

- Naomi Meyer on the Bat Mitzvah of her granddaughter, Hallie Paige Meyer
- David Schwager on being named Chairman of the Disciplinary Board of the Supreme Court of PA
- Laurie Schwager on being selected as 2017 Top 25 Women in Business by the NEPA Business Journal

## Condolences to:

- Lionel Bernson on the passing of his daughter, Sharon Caminnici
- The family of Harold Hymen on his passing.
- The family of Estelle Meyer on her passing.

## Tu B'Shevat Seder with Religious School Students

Both Temple Israel and Temple B'nai B'rith Religious School students participated in a special service in celebration of Tu B'Shevat, the New Year for Trees, on Saturday February 11th. Clergy, teachers, and families from both schools were in attendance. It was a such a joy to have the synagogue full of families and the bima adorned with students of all ages singing and participating in the service.

Afterwards, instead of a regular Kiddush following services Rabbi Lerner and Cantor Abraham led a traditional Tu B'Shevat Seder with prayer, music and song. Similar to a Passover Seder specific foods and 4 cups of wine (but in this case juice!) are matched up with prayers. Everything served carries symbolic meaning and were accompanied with song and story.

This shared synagogue event came about as a result of the efforts of our Partnership Bold Statement that inspires us to continue to create new ways to enhance the quality of living Jewishly here in our community.



**Want to receive our weekly email with Temple Israel news and happenings?  
Email us at [info@templewb.org](mailto:info@templewb.org) to subscribe.**

# SHABBAT SCHEDULE

## TERUMAH

Friday, March 3  
 Candle lighting time.....5:39 p.m.  
 Saturday, March 4.....10:00 a.m.  
**Creative Shabbat**  
 Minchah .....5:15pm

☆☆☆☆

## TETZAVEH SHABBAT ZACHOR

Friday, March 10  
 Candle lighting time.....5:47 p.m.  
 Saturday, March 11.....10:00 a.m.  
**Haftarah will be chanted by Sara Williams**  
 Minchah .....5:15 p.m.

☆☆☆☆

## KI TISA SHABBAT PARAH

Friday, March 17  
 Candle lighting time.....6:54 p.m.  
 Saturday, March 18.....10:00 a.m.  
**Haftarah will be chanted by David Bravman**  
 Minchah .....5:15 p.m.

☆☆☆☆

## VAYAKHEL-PEKUDE SHABBAT HACHODESH

Friday, March 24  
 Candle lighting time.....7:02 p.m.  
 Saturday, March 25.....10:00 a.m.  
**Bat Mitzvah of Sarah Newman**  
 Minchah .....5:15 p.m.

☆☆☆☆

## VAYIKRA

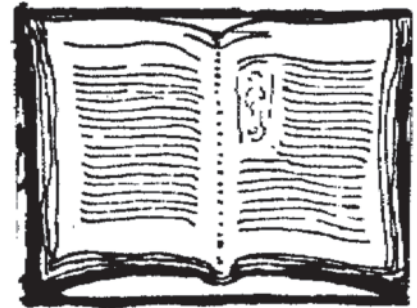
Friday, March 31  
 Candle lighting time.....7:09 p.m.  
 Saturday, April 1.....10:00 a.m.  
**Haftarah will be chanted by Ted Israel**  
 Minchah .....5:15 p.m.

## Scholarship Aid Available for USCJ Summer Programs

Limited financial aid is available for USCJ-approved summer programs, including Camp Ramah, USY on Wheels, and student trips to Israel. Assistance is based on both financial need and merit. Letters of request must be submitted to the Temple office by March 31, 2017.

## Funding Available for Jewish Studies

The Max & Tillie Ungar Family Memorial Endowment provides tuition reimbursement for college students who have successfully completed courses in Jewish studies. Requests for reimbursement and a copy of the grades for courses taken during the 2016-17 school year must be received by the Temple office by May 27, 2017. All awards will be made after May 31st. For more information, please call Debbie Schonfeld at the Temple office.



## Attention Returning Snowbirds

Please let us know when you will be returning to Pennsylvania. We want to make sure you receive your Temple mailings, including your Chronicles. Due to regulations by the U.S. Postal Service, any mail that cannot be delivered because of an incorrect address will be returned and a "return fee" will be charged to Temple Israel. We do not want to have to pay these fees for undeliverable mail. Thanks for your cooperation.



# MARCH



**Week of March 1 – March 8:** Aleck Abrahamson, Elizabeth Bergman, Monroe Block, Sophie Blum, Gertrude Zachar Brown, Abe B. Cohen, Harry Cohen, Joel Cohen, Ralph Connor, Philip Cutler, Lois Donley, Lila Farber, Lillian Felder, Beverly Fiegelman, Gerald Fierman, Ted Fischer, Jacob Fortinsky, Arthur Frank, Harold Frank, Phillip Gelb, Leonard German, Israel Goldberg, Gertrude Golubock, Louis Greenwald, Pearl Hacker, Arnold Hirshowitz, Hannah Ibsen, Edith Iscovitz, Fannie Karnofsky, Jonathan Keiser, Samuel Kurlansky, Isadore Landau, Jennie Landau, Zelta Laster, Max Lehrman, Hana Leitman, Peretz Leitman, Jay Leventhal, Elaine Levey, Ida Levin, Adele Levine, David Lieberman, Sarah Morris, Lillian Oppenheimer, Joseph Plotkin, Goldie Pollock, Blanche Popky, Jan Prashker, Ruth Prashker, Harry Robin, Joseph Rosenn, Fannie Rubel, Morris Savitz, Barbara Schwartz, Seymour Schweiger, Rose Shelman, Ralph Sirota, Irvin B. Siswein, Evelyn Sondheim, Martin Stark, Anne Sussman, Myer Teitelbaum, Sarah Vilensky, Lorry Weisberger

**Week of March 9 – March 15:** Harold Birnbaum, Morris Brand, Zelta Charnow, Eleanor Cohen, Rosalie F. Cohen, Reichel Dunner, Seymour Fendler, Bessie Frank, Celia Freed, Milton Friedman, Sara Goldstein, Hilda Man Hertz, Jacob Isaacs, Sadie Kaufer, Howard Klein, Dr. Isadore Krasno, Bessie Lantz, Anne Lebenson, Ben Libenson, Richard May, Bess Michelstein, Clara Mittleman, Morris Moskow, Sylvia Barras Moskowitz, Helen Nachlis, Zack Newirth, Doris Newman, Edith Rome, Isadore Rome, J. Malcolm Ross, Joseph J. Savitz, Jacob Schiffman, Harold Schonfeld, Alan Shuman, Karen Smulowitz, Bernard Thalenfeld, Sandra Warshal, Pearl Wolfe, Steven Wolfe

**Week of March 16 – March 22:** Gerald Amerman, Harry Anker, Louis Bachman, Shirley Battafarano, Joseph P. Berk, Morton Blum, Louis Bravman, Mary Ann Chromey, Albert Danoff, Fannie Ehrenreich, Herman Eisen, Menashe Ender, Evelyne Ferber, Abe Fierman, Toby Geller, Lillian Goldstein, Philip Gorgold, Jesse Hyman, Chester Hymen, Henry Ibsen, Charlotte Jackier, Leslie Kantor, Harold Kislin, Max Krotick, Harry Lieberman, Jacob Loefflad, Florette Marcus, Bertha Meyer, Rose Meyer, Gertrude Monsky, Harry Nachlis, Gennaro Pascale, Isadore Reichlin, Rose Rittenberg, Esther Rosenfeld, Martin Rosenthal, Lois Schonfeld, Gerald Seeherman, Richard Spath, Nettie Sumner, Benjamin Toiv, Jack Trompetter, Risy Tsigelman, Bertha Weisberger

**Week of March 23 – March 31:** Seymour Bachman, Len Battafarano, Aaron Beck, Madge Benovitz, Tillie Bergsman, Isidor Blum, Mrs Rose Bransdorf, Murray Bratkowsky, Ruth Breslaw, Rose Celender, Jack Edley, Sidney Falkowitz, Hannah Fierman, Israel Fleischman, Bernice Gordon, Minnie Grossman, Larry Hollander, Abraham Israel, Edward Kanner, Harriet Kelley, Rose Klavonski, Miriam Landau, Ethel Mardo, Nat Meyer, Rosalyn Meyer, Kenneth Miller, Max Minkoff, Myer Mittelman, Marie Morgan, Morris Moses, Edward Nakkache, Frieda Nataupsky, Joseph Schiffman, Jeanette Shapiro, Lottie Sherin, Max Silverman, Samuel Singer, Myra Smulyan, Sol Trompetter, Irving Valen, Morton Weiss

## Women's League:

The Temple Israel Presidium is hard at work planning upcoming Spring events, more details to follow.

Participation in Women's League enriches one's connection to the Temple Israel community.

Additionally, we are always in need of volunteers to Chair our various programs and events throughout the year. If you are able to share your time and talents please contact the Presidium for more details.

- *We are Women's League*
- *We are Sisterhood*
- *We are Temple Israel*

The Presidium,

*Janet, Sheri, Amy and Renea*

## Temple Website

**You can check on the Temple's activities, services, calendar and events.**

**Go to [www.templewb.org](http://www.templewb.org). It is a simple and quick way to get information.**

## We Care

Want to attend services or Temple events, but have no transportation?

Just call the Temple office a few days in advance and we will try to arrange a ride for you.



# From Our President. . .



Robert Greenwald

At the annual meeting of United Synagogue of Conservative Judaism's (USCJ) General Assembly on December 4, 2016, a proposed change to Standard V that defines "who can be a member" was recommended by the Commission on Community and Covenant in the Twenty-First Century and the USCJ Board of Directors. Additionally it is supported by the Rabbinical Assembly, Jewish Theological Seminary and Ziegler School of Rabbinic Studies.

The **current language states**: "Only persons of the Jewish faith, as determined by the rabbi, may be admitted to membership in the congregation". Under this standard, congregations have been encouraged to welcome participation by non-Jewish spouses and children in the rites and ceremonies of the congregation; however it did not permit non-Jews to become members.

The **proposed new language states**: "USCJ supports every affiliated Kehilla in developing its own criteria for membership". This new standard supports USCJ's goal that each congregation should be empowered to determine their own membership needs. It is hoped that the new standard opens the way for broader participation in congregational life.

The commission members pointed out that the new standard informs Kehillot that less emphasis can be placed on "membership" and more on engagement and participation. In today's environment and in keeping with our Bold Statement processes, it would be well for us to at least consider if a change in our standard should be made.

It is important to note, nothing in the new standard requires us to make any changes to our own definition. It will be up to the leadership of Temple Israel to decide if any change is necessary. Informational webinars were held and the nationwide vote will take place on March 1st. We have the obligation to vote to either accept or reject the change of the USCJ standard. If you have an opinion about how we should vote or if you would like additional information about the issue, please contact me.

A few members of the Board of Trustees will be attending the USCJ Mid-Atlantic Spring Conference in Elkins Park, PA. The theme of the conference is "Expanding our Embrace: Reducing Barriers to Engagement". The program date is March 19th and will be held at Adath Jeshurun. There is an \$18 cost to attend. If anyone is interested in attending, please call the Temple office.

*Robert Greenwald*

## USCJ Mid-Atlantic Spring Conference

Sunday, March 19th ~ 9:30 am – 1pm ~ Adath Jeshurun ~ Elkins Park, PA

### *Expanding Our Embrace: Reducing Barriers to Engagement*

Synagogues are special places, yet for many people the synagogue is a high-barrier entry-point into Jewish life. Expanding Our Embrace will be a conference in which we learn how to reduce barriers to engagement in all aspects of congregational life and help synagogue lay leaders translate these ideas back to their communities. Our goal is to look at the different barriers to engagement, which vary from interfaith issues to physical disabilities and others, and to learn how to overcome these obstacles to engage more people.

•Registration, networking and breakfast at 9:30 am •Program to begin at 10:00 am

Keynote *Rabbi Joshua Rabin, USCJ Director of Innovation*

**Expanding Our Embrace: Reducing Barriers of Engagement**  
Workshop Sessions

***By Laws. . . Please Don't Start There***  
***How Keruv Dialogue Can Make a Real Impact***

Jane Herling

*Har Zion Temple, Penn Valley, PA*

**Warm, Welcoming and Inclusive: Embracing Uniqueness in All in Aspects of Synagogue Life**

Rabbi Marc Israel and Sara Crimm

*Temple Beth Hillel Beth El Wynnewood, PA*

Sara Kreisman

*Temple Beth Sholom, Cherry Hill, NJ*

**Outside In: Welcoming Multi-Faith Families into the Fold**

Rabbi Aaron Gaber

*Brothers of Israel, Newtown, PA*

**Opening the Gates to LGBTQ Jews and Jews of color: It's a Process**

Nina Peskin, Mitch Marcus and Allyson Pokras

*Germantown Jewish Centre, Philadelphia, PA*

**Group Learning**  
**The BIG Questions: Ask Our Panel of Experts!**  
**Bringing it Home and Next Steps**

Cost \$18 per person

**For more information contact:**  
Jennifer Stofman, Mid-Atlantic District KRM  
stofman@uscj.org (856) 649-4515



Temple Israel  
236 S. River St.  
Wilkes-Barre PA 18702

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| March 2017  |        |  |                            |                            |   |   |    |   |                                |    |
|---|--------|--|----------------------------|----------------------------|---|---|----|---|--------------------------------|----|
| Sunday  | Monday | Tuesday  | Wednesday                  | Thursday                   | Friday  | Saturday                                      |    |   |                                |    |
|   |        |  | 1                          | Hebrew School<br>4:00 p.m. | 2   | Shabbat Across<br>America at JCC<br>6:00 p.m. | 3  | Shabbat Services<br>10:00 a.m.  | 4                              |    |
| 5   | 6      | Hebrew School<br>4:00 p.m.<br><br>Board Meeting<br>7:30 p.m. | 7                          | 8                          | Hebrew School<br>4:00 p.m.  | 9   | 10 | Shabbat Services<br>10:00 a.m.<br><br>Purim – Megillah<br>Reading, 5:15 p.m.<br><br>Purim Fest at TBB,<br>5:30 p.m. | 11                             |    |
| Purim – Megillah<br>Reading, 8:00 a.m.<br><br>Purim Carnival at JCC | 12     | 13   | Hebrew School<br>4:00 p.m. | 14                         | 15  | Hebrew School<br>4:00 p.m.                    | 16 | 17  | Shabbat Services<br>10:00 a.m. | 18 |
| 19  | 20     | Hebrew School<br>4:00 p.m.                                   | 21                         | 22                         | Hebrew School<br>4:00 p.m.<br><br>Executive<br>Committee<br>Meeting 7:30 p.m. | 23  | 24 | Bat Mitzvah of<br>Sarah Newman,<br>10:00 a.m.   | 25                             |    |
| 26  | 27     | Hebrew School<br>4:00 p.m.                                   | 28                         | 29                         | Hebrew School<br>4:00 p.m.  | 30  | 31 |   |                                |    |

## Temple Israel Funds

The following is a listing of Temple Israel funds to which donors may contribute for memorials, simchas, recoveries, etc. Minimum contribution is \$5.00 unless otherwise noted.

DR. AND MRS. HAROLD BERSON FUND  
THE MURIEL BRAVMAN MEMORIAL FUND  
BUILDING FUND  
BIBLE FUND (\$10)  
CHAI CONTRIBUTIONS (\$18)  
SALLY & RALPH CONNOR HIDDUR MITZVAH FUND  
JOSEPH N. COPLAN PRAYER BOOK FUND  
CHARLOTTE & JOE CUTLER FUND  
FEED THE HOMELESS FUND  
FRIEDMAN INTERFAITH ENDOWMENT  
ROBERT FRIEDMAN LITURGICAL MUSIC FUND  
IRWIN H. GELB EDUCATIONAL FUND  
HAPPY DAY FUND  
ENID HERSHEY KIDDUSH CUP FUND  
HIGH HOLIDAY PRAYER BOOK FUND (\$7.50)  
LAWRENCE HOLLANDER B'NAI MITZVAH  
PRAYER BOOK FUND  
MARION & JACOB ISAACS ENDOWMENT  
DORIS & SIDNEY KEISER KERUV FUND  
EMIL & NATALIE KELLNER HEBREW SCHOOL FUND  
ESTHER & NATHAN KLEIN PASSOVER ENDOWMENT

RALPH & MURIEL KLEIN MEMORIAL FUND  
HANNAH & WILLIAM S. KLINE LIBRARY FUND  
CINDY & MATT KRUGER B'NAI MITZVOT CANDLESTICK FUND  
LANDAU PAVILION FUND  
JONAS & MILDRED LANG CHILDREN'S FUND  
LEVY CHAPEL FUND  
BEN LIBENSON MEMORIAL ART FUND  
FRANK & HILDA LUBIN FEED THE HOMELESS FUND  
LYONS EDUCATION FUND  
MINNIE MORRELL MUSIC FUND  
MINYAN FUND  
BARBARA NEWSBAUM MILLER PRAYER BOOK FUND  
SAM NELSON CARE PACKAGE FUND  
DORIS & JEROME NEWMAN  
EDUCATIONAL ENRICHMENT FUND  
PASCALE/KAPLAN EDUCATIONAL FUND  
ALICE, DR. WILLIAM, I. MALCOLM  
AND STANLEY PEARLMAN ENDOWMENT  
CHARLES & ROSE POPKY EDUCATIONAL FUND  
PRAYER BOOK FUND  
RABBI'S DISCRETIONARY FUND

RABINOWITZ TALLIT FUND  
JOAN F. & HERBERT L. RITTENBERG FAMILY  
ENDOWMENT  
SALLYANNE, HAROLD & FRANK SCOTT ROSENN  
COMMUNITY SERVICE ENDOWMENT  
SAIDMAN-GREENWALD TORAH FUND  
(\$18 MINIMUM)  
SANCTUARY FUND (\$25)  
FRED & MARGOT SCHWAGER MEMORIAL FUND  
SHAFFER SHABBAT KIDDUSH FUND  
SHAFFER SUKKAH ENDOWMENT  
EVA & NATHAN SHAIMAN RELIGIOUS SCHOOL FUND  
SILBERMAN MEZUZZAH FUND  
SIMS ENDOWMENT  
MARK SLOWOWITZ MEMORIAL ENDOWMENT  
HAROLD & VELMA SMITH HEBREW SCHOOL FUND  
SOCIAL ACTION COMMITTEE FUND  
THE DAVID & LILLIAN THALENFELD JEWISH  
ENRICHMENT ENDOWMENT FOR STUDENTS  
MAX & TILLIE UNGAR FAMILY  
MEMORIAL ENDOWMENT  
USY/KADIMA FUND  
MORRIS VILENSKY MEMORIAL FUND